

April 15, 2019 7:00 pm

**JONES COUNTY BOARD OF COMMISSIONERS**

**REGULAR MEETING**

**JONES COUNTY AGRICULTURAL BUILDING, 110 MARKET STREET**

**TRENTON, NC 28585**

**MINUTES**

**COMMISSIONERS PRESENT:**

Mike Haddock, Chairman  
Frank Emory, Vice-Chairman  
Sondra Ipock-Riggs, Commissioner  
James Harper, Commissioner  
April Aycock, Commissioner  
Charlie Dunn, Jr., Commissioner  
Charlie Gray, Commissioner

**OFFICIALS PRESENT:**

Franky J. Howard, County Manager  
Brenda Reece, Finance Officer  
Angelica Hall, Clerk  
Ross Hardeman, County Attorney  
Wesley Smith, Health Director  
Hope Avery, Tax Administrator

**COMMISSIONERS ABSENT:**

The Chairperson called the meeting to order and Commissioner Charlie Gray gave the invocation. **MOTION** was made by Commissioner Sondra Ipock-Riggs, seconded by Commissioner Frank Emory and unanimously carried **THAT** the agenda be **APPROVED** with the following addition:

Budget Amendment 19 in addition to DSS Capital Request to Agenda Item #8

**MOTION** made by Commissioner April Aycock, seconded by Commissioner Sondra Ipock-Riggs, and unanimously carried **THAT** the minutes for the Work Session on March 4, 2019 and Regular Meeting Minutes on March 18, 2019 be **APPROVED** as presented.

**PUBLIC COMMENT PERIOD:**

Ms. Elaine Strayhorn came before the Board to request assistance with the removal of her mobile home.

Ms. Eileen Dove invited the Board the National Day of Prayer on May 2, 2019 from 11:30 a.m. - 12:30 p.m.

Mr. Leo Fair spoke to the Board about his concerns for the children in Jones County and also informed them of a program called Save Our Community Kids, SOCK. Mr. Fair expressed the importance of having something for the children to do within the County.

Ms. Jane Rouse came before the Board to speak about the need for a Recreation Department for the children. Ms. Rouse expressed the importance of investing in the future of the children within the county and the importance of not cutting the Recreation Department budget.

**1. 2020 CENSUS PRESENTATION- PRISCILLA DINGLE**

Ms. Priscilla Dingle with the U.S. Census Bureau, spoke to the Board about the upcoming 2020 Census. Ms. Dingle explained that in preparing for the 2020 Census they wanted to ensure every county is educated on its purpose, goals and expectations from the county leaders. This is an effort to have the county commit to serving as a Partner with the U.S. Census by becoming a Complete Count Committee and collaborating with other trusted voices in the county to gain support and participation in this Decennial.

**2. FILLING STATION- MARY ANN LERAY**

Ms. Mary Ann LeRay presented the Board a request on behalf of the Filling Station to approve a line item of \$10,000/year to help support the mission of The Filling Station, Inc. A copy of the request is marked **EXHIBIT A** and is hereby incorporated and made a part of the minutes.

**3. COMMISSIONER REPORT FROM THE NCFS- WAYNE BELL**

Mr. Wayne Bell, with the North Carolina Forest Service, presented the FY 2018-2019 Report from the NCFS to the Board. A copy of the report is marked **EXHIBIT B** and is hereby incorporated and made a part of the minutes.

**4. 2018 COMMUNITY HEALTH NEEDS ASSESSMENT- HEALTH DEPARTMENT**

Ms. Diana Vetter Craft, Health Educator, presented the 2018 Community Health Needs Assessment to the Board. A copy of the Community Health Needs Assessment is marked **EXHIBIT C** and is hereby incorporated and made a part of the minutes.

**5. ADDITIONAL ENVIRONMENTAL HEALTH FUNDS**

Mr. Wesley Smith, Health Director, presented the Board with a request to receive additional awarded funds in the amount of \$2,366 from the NC Division of Public Health, Environmental Health Section. Mr. Smith explained the amount for Jones County includes \$750 for initial distribution; \$1,544 for second distribution; and \$822 for third distribution. A portion of the additional funds will be used to purchase a replacement laptop for the EH Programs Coordinator at a cost of \$1,199. Mr. Smith requested the Board approve the request and subsequent increase in their budget for FY 2018-2019. **MOTION** was made by Commissioner Sondra Ipock-Riggs seconded by Commissioner Frank Emory, and unanimously carried **THAT** the request to receive the additional award in the amount of \$2,366 and increase the budget for FY 2018-2019 and the request to purchase a replacement

laptop be **APPROVED** as presented. A copy of the Agreement Addendum is marked **EXHIBIT D** and is hereby incorporated and made a part of the minutes.

#### **6. RECOMMENDATIONS FOR HEALTH BOARD APPOINTMENT**

Mr. Wesley Smith, Health Director, presented two recommendations to the Board for appointment to the Health Board. The first recommendation is the appointment of Shivon Cannon to serve in the Licensed Optometrist (in lieu of) slot, effective April 15, 2019. Ms. Cannon's first 3 year term on the Board will expire in April of 2022. The second recommendation is the reappointment of Dr. Steven Stelma, Veterinarian, to a second 3 year term, effective April 15, 2019. Dr. Stelma's first 3 year term on the Board will end in April 2019. **MOTION** was made by Commissioner Sondra Ipock-Riggs seconded by Commissioner Frank Emory, and unanimously carried **THAT** the recommendation for appointment be **APPROVED** as presented.

#### **7. BOARD OF E & R**

Motion to recess the Regular Meeting was made by Commissioner Frank Emory, seconded by Commissioner April Aycock and unanimously carried that the Regular Meeting be recessed.

Motion to reconvene the Board of E & R was made by Commissioner Frank Emory, seconded by Commissioner April Aycock and unanimously carried that the Board of E & R be opened.

Hope Avery, Tax Administrator, came before the Board for a decision to approve or deny Mr. Thomas Moore's appeal that was discussed at the previous meeting.

**MOTION** was made by Commissioner James Harper seconded by Commissioner Charlie Dunn, and carried **THAT** the appeal on property off Oak Grove Road-1.66 acre lot and Oak Grove Road-4.46 acre lot off river be **DENIED**. Commissioner Sondra Ipock-Riggs Opposed. A copy of the notice is marked **EXHIBIT E** and is hereby incorporated and made a part of the minutes.

Motion to close the Board of E & R was made by Commissioner Frank Emory, seconded by Commissioner April Aycock and unanimously carried that the Board of E & R be closed.

Motion to go back into the Regular Meeting was made by Commissioner Frank Emory, seconded by Commissioner Charlie Dunn and unanimously carried that the Regular Meeting be opened.

#### **8. BUDGET AMENDMENTS #15 - #19**

Mr. Franky Howard, County Manager, presented the Board with Budget Amendments #15 - #19 in addition to the DSS Capital Request under \$5000.00 that were reviewed at the work session on April 1, 2019. **MOTION** was made by Commissioner Frank Emory seconded by Commissioner April Aycock, and unanimously carried **THAT** Budget Amendments #15 - #19 in addition to the DSS Capital Request under \$5000.00 be **APPROVED** as presented. A copy of this amendment is marked **EXHIBIT F** and is hereby incorporated and made a part of the minutes.

#### **9. SOLAR ENERGY ORDINANCE FIRST READING**

Mr. Franky Howard, County Manager, presented the Board with the latest Solar Energy Facility Ordinance as approved by the Planning Board. Mr. Howard explained that there were a few edits and not it is ready for approval. Mr. Howard explained the final approval will be after the Public Hearing on May 6, 2019 at the next Commissioner Meeting. A copy of this ordinance is marked **EXHIBIT G** and is hereby incorporated and made a part of the minutes.

#### **10. INVITATION TO NATIONAL DAY OF PRAYER**

Mr. Franky Howard, County Manager, presented the Board with the invitation to the National Day of Prayer.

#### **COUNTY MANAGER'S REPORT**

Provided an update on the Courthouse repairs

#### **COMMISSIONER'S REPORTS**

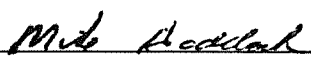
*Commissioner Charlie Dunn Jr.* announced that a volunteer group would be going out and picking up debris and requested to dump debris at the landfill. Also, informed the Board that there have been complaints from citizens with the STEP program.

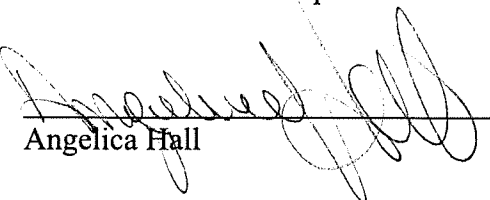
*Commissioner April Aycock* spoke to the Board about a parcel of land owned by the county that the town of Pollocksville is interested in.

#### **PUBLIC COMMENT**

None

**MOTION** made by Commissioner Charlie Gray, seconded by Commissioner Frank Emory, and unanimously carried **THAT** the meeting be **ADJOURNED** at 8:45 p.m.

  
Mike Haddock

  
Angelica Hall

Chairman

Clerk to the Board



**221 Main Street ~ Post Office Box 222  
Pollocksville, NC 28573  
(252) 224 -1127**

**[www.fillingstation1075.com](http://www.fillingstation1075.com)**

The Filling Station, Inc. was incorporated

and designated as a 501(c)3 as November 7, 2017

The EIN# 82-3451605

February 21, 2019

Franky Howard

Jones County Manager

Franky,

Thank you again for the opportunity to visit and present our mission to the county commissioners last year. Our mission to provide nutrition, education and connections in Jones County has been stretched over the past few months as we have served over 2500 families, 10,000 individuals with the help of 75-80 volunteers during disaster relief. We have partnered with RCS in New Bern who work very closely with the Craven County commissioners as they together serve the people in the community. The Craven County commissioners have created a line item of \$30,000 to help support the RCS who provide food and shelter.

While our physical location in Pollocksville, our board of directors is representative of Jones County. We are grateful to have County Commissioner Charlie Dunn and past county commissioner Zack Koonce serving on our board. It is an active and diverse board that has a vision of greater service for this organization. The Board of Directors has 15 members and 12 churches represented in 3 different towns of the county.

As we move forward in our planning and budgetary needs, we are requesting a line item of \$10,000/year to help support the mission of The Filling Station, Inc. Thank you for considering our organization as you move forward in your budget planning for the new year.

We have the desire to improve the lives of Jones County citizens through education, improved health and helping people connect to local services.

Warmest regards,

Mary Ann Bender LeRay  
President  
252-671-7815  
Maleray1@gmail.com

## INTRODUCTION

COUNTY COMMISSIONERS and COUNTY MANAGER, I WOULD LIKE TO BRING YOU UP TO DATE ON WHAT HAS HAPPENED THIS PAST FISCAL YEAR OF 2018 - 2019. I APPRECIATE THIS OPPORTUNITY TO TELL YOU ABOUT THE PROGRAMS OF THE NORTH CAROLINA FOREST SERVICE AND WHAT WE HAVE ACCOMPLISHED IN JONES COUNTY THIS PAST YEAR.

THE NCFS IS RESPONSIBLE FOR THE PROTECTION AND DEVELOPMENT OF ALL WOODLANDS IN THE COUNTY, WITH THE EXCEPTION OF INCORPORATED CITY LIMITS.

JONES COUNTY'S WOODLAND AREA CONSISTS OF 209,900 ACRES, AS OF THE 2002 SURVEY.

AT THIS TIME I WOULD LIKE TO TAKE THE OPPORTUNITY TO EXPLAIN OUR PROGRAM AREAS AND THE ACCOMPLISHMENTS THIS PAST YEAR IN THESE AREAS.

## **FOREST MANAGEMENT**

UNDER THE FM PROGRAM WE ACCOMPLISHED THE FOLLOWING:

1. THE NCFS ASSISTED 24 JONES COUNTY LANDOWNERS TOTALING 1385 ACRES WITH WRITTEN DETAILED MANAGEMENT PLANS FOR EITHER PUTTING BACK INTO TIMBER PRODUCTION, OR ENHANCING THEIR TIMBERLAND VIA TIMBER, WILDLIFE AND RECREATIONAL USE.
2. TWO-HUNDRED EIGHT (208) ACRES WAS SITE PREPARED BY MECHANICAL, CHEMICAL, CHOPPING, OR BURNING IN ORDER TO ESTABLISH A SEED BED FOR THE SEEDLINGS TO BE PLANTED ON. THIS WORK IS SUBCONTRACTED OUT TO LOCAL CONTRACTORS APPROVED BY THE NCFS TO DO THIS TYPE OF WORK. IN THE CASE OF LANDOWNERS NOT BEING ABLE TO FIND A CONTRACTOR, THE FORESTATION BRANCH OF THE NCFS DID THE WORK. NO MATTER WHO PERFORMED THE WORK, IT WAS THE RESPONSIBILITY OF MY OFFICE TO OVERSEE THE PROJECTS FOR QUALITY CONTROL.
3. THERE WERE SIX (9) DIFFERENT TRACTS OF LAND PLANTED IN THE COUNTY, CONSISTING OF 565 ACRES. WHEN PLANTING IS PERFORMED BY APPROVED TREE PLANTING CREWS, ON MOST OF THE TRACTS THE NCFS HAS TO BE ON THE TRACT BOTH MORNING AND AFTERNOON CHECKING FOR QUALITY CONTROL. THIS IS TO ASURE THAT TREE PLANTING MEETS OUR STANDARDS.

I HAVE TOUCHED ON THE MAIN PARTS OF THE FM PROGRAM. WE WERE ALSO RESPONSIBLE FOR SUCH PROGRAM AREAS AS SURVIVAL CHECKS OF LAST YEARS PLANTING PROJECTS, LAND MEASUREMENT OF ALL PROJECTS USING THE GLOBAL POSITIONING SYSTEM, WILDLIFE PLANTINGS, SEED AND CONE COLLECTION, STREAM OBSTRUCTION LAWS, BEST MANAGEMENT PRACTICE GUIDELINES, SEDIMENTATION LAWS, AND WATER QUALITY GUIDELINES WHERE WE DID A TOTAL OF 26 LOGGING INSPECTIONS IN THE COUNTY, TOTALING 1673 ACRES FOR WATER QUALITY PURPOSES.

#### **INSECTS AND DISEASE**

AT THIS TIME THERE ARE NO SIGNIFICANT INSECT OR DISEASE PROBLEMS IN JONES COUNTY AT THIS TIME. WE DO HAVE A FEW SHADE TREE REQUEST EACH MONTH. WE TRY TO HANDLE THEM WITHIN 2-3 WORKING DAYS IF POSSIBLE

#### **INFORMATION AND EDUCATION**

1. THIS INCLUDES SUCH PROJECTS AS NEWS ARTICLES, RADIO SPOTS, AND TV INTERVIEWS.
2. OTHER PROJECTS SUCH AS CHRISTMAS AND FIRE PREVENTION PARADES, FOREST MANAGEMENT EXHIBITS, AND PRINTED MATERIALS HAVE ALL BEEN USED THROUGHOUT THE COUNTY TO PROMOTE THE NCFS AND TO INFORM THE GENERAL PUBLIC ABOUT THE PROGRAMS THAT ARE AVAILABLE.

#### **FIRE PREVENTION**

THE NCFS SPENDS A LOT OF TIME, RESOURCES, AND AS MUCH MONEY AS THE BUDGET ALLOWS ON VARIOUS PROJECTS IN ORDER TO EDUCATE THE PUBLIC IN THE PREVENTION OF WILDFIRES. IF WE CAN PREVENT WILDFIRES, WE CAN PREVENT LOSS OF LIFE, HOMES, AND REAL PROPERTY. SOME OF OUR PROJECTS INCLUDE:



1. EACH YEAR DURING FIRE PREVENTION WEEK THE NCFS IS RESPONSIBLE FOR ORDERING OVER \$250.00 WORTH OF PRINTED FIRE PREVENTION MATERIAL TO BE PASSED OUT TO THE COUNTY SCHOOLS TO THE PRE-K-2 GRADE.
2. WE SUPPORT THE JONES COUNTY VOLUNTEER FIRE DEPARTMENTS AND JONES COUNTY EMERGENCY SERVICES IN ANY OF THEIR FIRE PREVENTION THEMES WHEN CALLED ON.

### **OTHER SERVICES**

WE ARE ALSO IN CONTINUAL EFFORTS TO BE AN INTERGAL PART OF THE OVERALL EMERGENCY RESPONSE TEAM IN JONES COUNTY. WE ARE ALSO READY TO ASSIST WHERE WE CAN IN OTHER AREAS SUCH AS REQUEST FROM VFD'S AT SPECIAL INCIDENTS.

### **FIRE CONTROL**

THE NCFS HAD A BELOW NORMAL YEAR IN FIRE CONTROL. IN YEARS PAST, IT WOULD NOT BE UNUSUAL TO SEE THE NUMBER OF FIRES TRIPLE OVER WHAT YOU SEE FOR THIS PAST YEAR. BELOW ARE THE STATISTICS FOR THIS PAST YEAR:

# OF FIRES IN COUNTY	15
• ACRES BURNED	18.81
• TICKETS & CITATIONS	8
• FALSE ALARMS	10
• BURNING PERMITS	380

THE MAJOR CAUSE OF WILDFIRES IN JONES COUNTY THIS PAST YEAR WAS DEBRIS BURNING.

### **FIVE YEAR AVERAGE OF FIRES BY CAUSE**

	Undetermined	Unk	Lightning	Camping	Smoking	Debris	Incendiary	Machine use	Rail-Road	Children	Misc.	Total	Acres Burn	Avg.
18'	1	0	0	0	0	5	2	4	0	0	3	15	18.81	1.25
Total	1	0	0	0	0	5	2	4	0	0	3	15	18.81	
% of Total	6.67	0	0	0	0	33.3	13.3	26.6	0	0	20.0	100		

HERE IN JONES COUNTY WE MAINTAIN THE FOLLOWING FOR FIRE CONTROL:

- 2 BRUSH TRUCKS FOR INITIAL ATTACK EQUIPPED WITH 150 GALLON SLIP-ON UNITS.
- 1 HEAVY FIRE TRACTOR AND FIRE PLOW, 1 TRUCK TRACTOR AND LOWBOY. THIS EQUIPMENT IS FURNISHED BY THE STATE OF NC, BUT THE UP KEEP AND MAINTANACE COMES FROM OUR COUNTY BUDGET.
- VARIOUS PIECES OF SUPPORT EQUIPMENT WHICH INCLUDES 1 - 28 FOOT PORTABLE BRIDGES, USED TO CROSS LARGE CANALS.
- 3 FULL TIME CERTIFIED PERSONNEL

THE NCFS HAS HAD AN EXCEPTIONAL YEAR IN ALL OF OUR PROGRAMS FOR THE CITIZENS OF JONES COUNTY. WE IN THE FOREST SERVICE APPRECIATE THE SUPPORT OF THIS BOARD OF COMMISSIONERS AND THE COOPERATION OF A LOT OF OTHER PEOPLE IN HELPING US ACHIEVE THE SUCCESS I HAVE DESCRIBED. FORESTRY IS NOT ONLY ONE OF THE MOST IMPORTANT ECONOMIC BASES IN OUR COUNTY, TREES ARE A VERY SIGNIFICANT ELEMENT IN OUR TOTAL ENVIROMENT. FOR THAT REASON, WE HAVE MORE THAN A JOB TO DO. WE MUST PROTECT AND DEVELOP OUR FOREST TO PRODUCE THE MAXIMUM BENEFITS THE PEOPLE OF JONES COUNTY HAVE COME TO EXPECT.

**NORTH CAROLINA  
DIVISION OF FOREST RESOURCES  
ANNUAL REPORT  
TO  
JONES COUNTY**

**COMMISSIONERS**

**FISCAL YEAR**

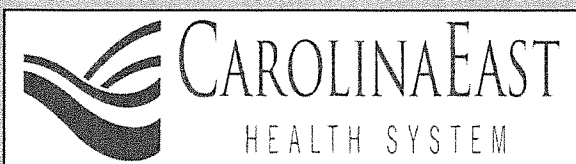
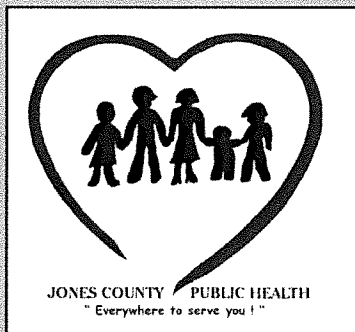
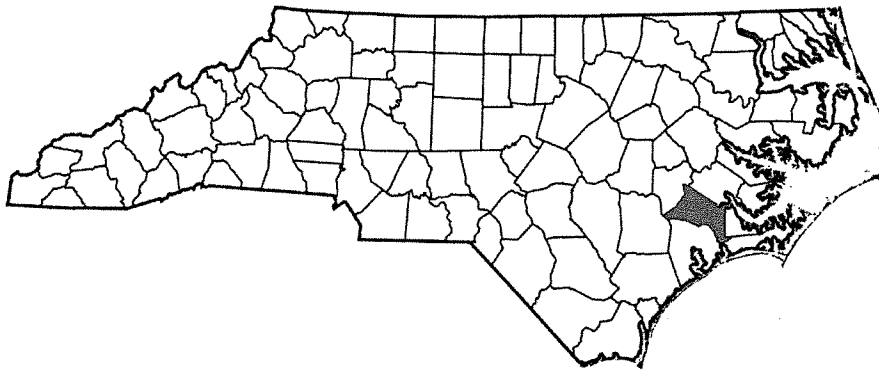
**2018 -2019**

**PREPARED BY:**

**JONES COUNTY RANGER**

**WAYNE BELL**

# 2018 Community Health Needs Assessment *Jones County, NC*



## **Acknowledgements**

This assessment would not have been possible without the help of many individuals within our community of Jones County, as well as our neighbors in Craven County. The preparation of the 2018 Community Health Needs Assessment (CHNA) was a joint effort between Jones County Health Department, Craven County Health Department and CarolinaEast Medical Center.

Thank you to the 2018 CHNA Executive Committee for their guidance and contributions to the CHNA. The committee is comprised of a variety of stakeholders within Jones and Craven County representing government, healthcare, non-profits and civic organizations. The CHNA committee serves a critical role in assuring the community has input and selection of health priorities for the county.

The CHNA Executive Committee (see Appendix A), Jones County Health Department, Craven County Health Department and CarolinaEast Medical Center would like to express gratitude to the Board of Health and CarolinaEast Board of Trustees for receiving presentation on key findings of this assessment.

A special “thank you” is also extended to a number of Jones and Craven County individuals and groups who shared their knowledge, expertise and creative ideas for improving health within the county:

- Appreciation is extended to community members who attended the listening sessions at the following locations: Jones County Senior Center (Trenton), The Filling Station (Pollocksville) and Comfort Volunteer Fire Department (Comfort community).
- Appreciation is extended to representatives of the following groups who participated in the Rural Counts Community Forum led by John Coggins that openly discussed strengths and challenges related to access to health speed internet, need for qualified teachers, capable health professional and more. (See Appendix B)
- Appreciation is extended to Jones County Clerk of Court, Piggly Wiggly and Jones Senior High School for helping us to gather primary data by allowing health opinion surveys to be conducted on-site

# **2018 Jones County Community Health Needs Assessment**

## **Executive Summary**

### **Purpose**

The purpose of a Community Health Needs Assessment (CHNA) is to examine the health issues and status of communities within the county and to identify health priorities that will be the focus for community health improvement for the next three years (2018-2021). Jones County Health Department and CarolinaEast Medical Center partnered to complete one needs assessment that meets the requirements from the North Carolina Department of Health and Human Services, North Carolina Local Health Department Accreditation Board and Federal Internal Revenue Services.

The CHNA identifies factors that affect the health of a population and determine the availability of community resources that adequately address these factors. The CHNA process uses a systematic approach through collection, assembly, analysis, and dissemination of information about the health of the county. There are eight (8) phases in the CHNA process:

1. Establish a community health assessment team.
2. Collect primary data.
3. Collect secondary data.
4. Analyze and interpret data.
5. Determine health priorities.
6. Create the CHNA document.
7. Disseminate CHNA document
8. Develop community health improvement plans.

### **Socioeconomic Factors**

In 2017, Jones County's population was estimated at 9,845. Jones County is comprised of 63.3% Caucasians, 31.3% African-Americans, 4.5% Hispanics and 1.1% of Other Non-Hispanics. Jones County's female population is 51.4%, which is close to North Carolina's female population of 51.3% in 2017.

The overall age distribution was 4.6% (0-4 years), 5.3% (5-9 years), 5.4% (10-14 years), 5.5% (15-19 years), 10.6% (20-29 years), 10.2% (30-39 years), 10.8% (40-49 years), 16.0% (50-59 years), 10% (60-69 years), 10% (70-79 years), 2.9% (80-84 years) and 2.7% (85 years and older).

Among Jones County residents age 25 years or older, 81.5% received a diploma or higher during 2012-2016. Approximately 14% of those residents 25 years or older have received a bachelor's degree or higher.

Jones County's median household income was \$34,080 and the per capita income was \$20,348 during 2012-2016. About 22% of all Jones County residents have an income below the poverty level. Close to 14% (13.8%) had no insurance coverage during 2012-2016. The unemployment rate for Jones County was 4.5% in 2017.

### **Morbidity and Mortality**

Top 10 Leading Causes of Death in Jones County, by Rank		
Rank	2012-2016 Total Population (Age-Adjusted)	2012-2016 Total Population (Unadjusted Age)
1	Heart Disease	Heart Disease
2	Cancer	Cancer – All Sites
3	Cerebrovascular Disease (Stroke)	Chronic Lower Respiratory Disease
4	Chronic Lower Respiratory Disease	Other Unintentional Injuries
5	All Other Unintentional Injuries	Pneumonia & Influenza
6	Septicemia	Cerebrovascular Disease (Stroke)
7	Pneumonia & Influenza	Alzheimer's Disease
8	Motor Vehicle Injuries	Chronic Liver Disease & Cirrhosis
9	Diabetes Mellitus	Nephritis
10	Suicide	Septicemia

**Source:** NC State Center for Health Statistics

Though heart disease death rates have declined significantly, it is still the leading cause of death in Jones County. In comparison to North Carolina, Jones County has higher rates in heart disease, cancer, stroke and unintentional injuries.

**Risk Factors for Leading Cause of Death:** Many of the leading causes of death are impacted by modifiable factors such as personal lifestyle and environmental factors. In 2016, 70.9% of Eastern North Carolina adults reported to have a body mass index (BMI) greater than 25; 19.4% of Eastern NC adults reported that they were current smokers; and nearly 26% (25.7%) of adults reported that they did not receive any physical activity or exercise.

**Cancer:** From 2012-2016, death rates due to cancer (162.7) have significantly decreased since 2010-2014 (206.7). During 2012-2016, lung and bronchus cancer was the leading cause of cancer mortality for both Jones County and North Carolina.

**Sexually Transmitted Disease (STD/STI's):** From 2015-2017, Jones County was ranked 57 (out of 100 counties with 1 being the highest rate) for newly diagnosed HIV rates. The average rate for newly diagnosed HIV infection was 8.0 per 100,000 population for Jones County during 2015-2017, which is lower than the average rate of 15.8 per 100,000 population in North Carolina. For newly diagnosed AIDS cases, Jones County was ranked 60<sup>th</sup> in the state with an average rate of 4.0 per 100,000 population compared to the state average rate of 7.5 per 100,000. In 2017, Jones County's annual rate of Gonorrhea was 198.0 per 100,000 population,

slightly higher than North Carolina's annual rate of 194.4 per 100,000 population. Chlamydia has continued to be the most prevalent sexually transmitted disease in Jones County.

**All Other Unintentional Injuries:** All other unintentional injuries (including poisonings) was the fifth leading cause of death in Jones County from 2012-2016. Jones County's all other unintentional rate was 35.2 per 100,000 population, higher than North Carolina's rate of 31.9 per 100,000 population.

**Maternal and Infant/Child Health:** From 2012-2016, there was only 1 infant death in Jones County. North Carolina's rate is 7.1 per 1,000 live births.

### **Environmental Health**

The 2018 County Health Rankings ranked Jones County as 26<sup>th</sup> out of 100 counties in North Carolina for the physical environment. In 2014, the last Community Health Assessment, Jones County was ranked 2<sup>nd</sup>. The physical environment measures change each year and in 2018 included:

- Air Pollution – Particulate matter in micrograms per cubic meters (PM2.5)
- Drinking water violations
- Severe housing problems
- Driving alone to work
- Long Commute – driving alone

### **Community Concerns**

Jones County residents report the need for assistance in accessing affordable and appropriate health care services throughout the county. Many community members expressed concerns of lack of resources and communication about what resources are available. Community members expressed the need to address behavioral health issues (including mental health and substance abuse), accessibility to care, transportation and chronic disease issues.

### **Priorities Identified for 2018-2021**

- Behavioral Health (includes: Substance Abuse and Mental Health)
- Access To Care
- Chronic Disease Prevention



### **Next Steps**

The next step in the process is to develop community improvement plans that will address the identified priorities for the next three years (2018-2021). Community Health Needs Assessment partners, Jones County Health Department and CarolinaEast Medical Center will be developing measurable objectives and using evidence-based strategies to address these priorities. For more information on how to become involved, contact the Health Educator for Jones County Health Department at (252) 448-9111 ext. 3017.

# Division of Public Health

## Agreement Addendum

### FY 18-19

Page 1 of 2

Jones County Health Department  
**Local Health Department Legal Name**

874 Food and Lodging  
**Activity Number and Description**

04/01/2019 – 05/31/2019  
**Service Period**

05/01/2019 – 06/30/2019  
**Payment Period**

☒ **Original Agreement Addendum**  
☐ **Agreement Addendum Revision # \_\_\_\_\_**

Environmental Health Section/  
 Food Protection and Facilities Branch  
**DPH Section / Branch Name**

Shane Smith (919) 707-5872  
Shane.smith@dhhs.nc.gov  
**DPH Program Contact**  
 (name, phone number, and email)

**DPH Program Signature** **Date**  
 (only required for a negotiable agreement addendum)

**I. Background:**

In order to fund a portion of local expenditures created by state-mandated Food, Lodging, and Institution (Food and Lodging) sanitation programs and activities, the legislature established a State Inspections, Statistics, and Fees Program within the Environmental Health Section. This program centralizes public health data, invoices regulated facilities, and distributes the funds in accordance with G.S. 130A-248(d). The receipts collected are redistributed to local environmental health programs in the form of aid to counties.

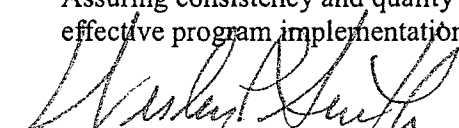
**II. Purpose:**

The Agreement Addendum allows for the Local Health Department's environmental health program to implement state-mandated sanitation regulations. The funds from this Agreement Addendum are to be used to support local Food and Lodging programs and activities. The disbursement and fund purpose are described under "Regulation of food and lodging establishments" in North Carolina General Statute 130A-248(d) and under "Disbursements of Funds" in North Carolina Administrative Code 15A NCAC 18A .2901.

**III. Scope of Work and Deliverables:**

The Local Health Department Food and Lodging funds are distributed based on the attached Food and Lodging Distribution Calculations spreadsheet. The Local Health Department shall use this funding for food, lodging, and institution sanitation programs and activities.

Assuring consistency and quality of Food and Lodging permitting and inspection activities is essential to effective program implementation. Inconsistency or failure to apply permitting and inspection rules

  
 Health Director Signature

(use blue ink)

3/22/19  
 Date

Local Health Department to complete:  
 (If follow-up information is needed by DPH)

LHD program contact name:  
 Phone number with area code:  
 Email address:

GARRY FREEMAN  
252-448-9111 EXT. 3003  
gfreesman@jonescountync.gov

**Signature on this page signifies you have read and accepted all pages of this document.**

Revised July 2017

creates liability for the county and the Local Health Department and may lead to a loss of confidence from the public and operators. To provide for consistency and quality within the Food and Lodging Program, and as part of this Agreement Addendum, the Local Health Department shall maintain an internal Quality Assurance Plan.

A summary of the previous year's approved Quality Assurance Plan activities must be submitted to the Environmental Health Regional Specialist for review by **May 1, 2019**.

**IV. Performance Measures/Reporting Requirements:**

The Local Health Department shall ensure funds are used for Food and Lodging sanitation programs and activities in accordance with G.S. 130A-248(d).

**V. Performance Monitoring and Quality Assurance:**

The Division of Public Health will review annual required inspection data submitted electronically to the Environmental Health Inspections Data System to assure required food, lodging, and institution inspections are completed at the frequency required. Failure to complete required inspections or if deficiencies persist, will cause the Local Health Department to lose funding.

During program monitoring activities, Environmental Health Regional Specialists may review documentation to verify that the approved Quality Assurance Plan is being implemented.

If the Local Health Department Food and Lodging program is not in compliance with an approved Quality Assurance Plan, a corrective action plan must be submitted no later than **May 15, 2019**, to the Environmental Health Regional Specialist indicating how deficiencies will be addressed.

**VI. Funding Guidelines or Restrictions:**

1. Requirements for pass-through entities: In compliance with 2 CFR §200.331 – *Requirements for pass-through entities*, the Division provides Federal Award Reporting Supplements to the Local Health Department receiving federally funded Agreement Addenda.
  - a. Definition: A Supplement discloses the required elements of a single federal award. Supplements address elements of federal funding sources only; state funding elements will not be included in the Supplement. Agreement Addenda (AAs) funded by more than one federal award will receive a disclosure Supplement for each federal award.
  - b. Frequency: Supplements will be generated as the Division receives information for federal grants. Supplements will be issued to the Local Health Department throughout the state fiscal year. For federally funded AAs, Supplements will accompany the original AA. If AAs are revised and if the revision affects federal funds, the AA Revisions will include Supplements. Supplements can also be sent to the Local Health Department even if no change is needed to the AA. In those instances, the Supplements will be sent to provide newly received federal grant information for funds already allocated in the existing AA.
2. The Local Health Department is required to submit a signed and completed Food and Lodging Local Health Department Request for Payment form (DPH EH 2948) to request funds. Reimbursement will not be made until this Agreement Addendum and the DPH EH 2948 form is fully executed. Requests for Payment forms will be processed during the period May 1, 2019 through June 7, 2019. Requests received after **June 7, 2019** will not be processed.

**Food and Lodging Distribution Calculations, FY2018-2019, April 1-May 31, 2019**

1 of 2

Co. ID	County	Percent for FY2017-18	1st (1)	2nd (2a)	3rd (2b)	Total before Hurricane Matthew	Hurricane Matthew Allotment	Total
001	Alamance	100%	\$ 750.00	\$ 28,847	\$ 15,346	\$ 44,943		\$ 44,943
002	Alexander	99%	\$ 750.00	\$ 3,798		\$ 4,548		\$ 4,548
D2	Alleghany	55%	\$ 750.00	\$ 1,644		\$ 2,394		\$ 2,394
004	Anson	59%	\$ 750.00	\$ 2,175		\$ 2,925		\$ 2,925
D2	Ashe	74%	\$ 750.00	\$ 4,019		\$ 4,769		\$ 4,769
D6	Avery	48%	\$ 750.00	\$ 2,822		\$ 3,572		\$ 3,572
007	Beaufort	100%	\$ 750.00	\$ 10,263	\$ 5,460	\$ 16,473		\$ 16,473
D1	Bertie	100%	\$ 750.00	\$ 3,189	\$ 1,696	\$ 5,635		\$ 5,635
009	Bladen	100%	\$ 750.00	\$ 6,577	\$ 3,499	\$ 10,826		\$ 10,826
010	Brunswick	100%	\$ 750.00	\$ 26,207	\$ 13,942	\$ 40,899	\$ 17,783	\$ 58,682
011	Buncombe	100%	\$ 750.00	\$ 74,833	\$ 39,810	\$ 115,393		\$ 115,393
012	Burke	56%	\$ 750.00	\$ 7,533		\$ 8,283		\$ 8,283
013	Cabarrus	79%	\$ 750.00	\$ 29,362		\$ 30,112		\$ 30,112
014	Caldwell	100%	\$ 750.00	\$ 12,057	\$ 6,414	\$ 19,221		\$ 19,221
D1	Camden	96%	\$ 750.00	\$ 1,244		\$ 1,994	\$ 162	\$ 2,156
016	Carteret	74%	\$ 750.00	\$ 15,190		\$ 15,940	\$ 12,788	\$ 28,728
017	Caswell	100%	\$ 750.00	\$ 2,441	\$ 1,299	\$ 4,490		\$ 4,490
018	Catawba	100%	\$ 750.00	\$ 34,228	\$ 18,209	\$ 53,187		\$ 53,187
019	Chatham	100%	\$ 750.00	\$ 13,203	\$ 7,024	\$ 20,977		\$ 20,977
020	Cherokee	100%	\$ 750.00	\$ 7,473	\$ 3,976	\$ 12,199		\$ 12,199
D1	Chowan	79%	\$ 750.00	\$ 2,795		\$ 3,545		\$ 3,545
022	Clay	100%	\$ 750.00	\$ 2,192	\$ 1,166	\$ 4,108		\$ 4,108
023	Cleveland	100%	\$ 750.00	\$ 17,239	\$ 9,171	\$ 27,160		\$ 27,160
024	Columbus	100%	\$ 750.00	\$ 11,908	\$ 6,335	\$ 18,993		\$ 18,993
025	Craven	93%	\$ 750.00	\$ 17,839		\$ 18,589		\$ 18,589
026	Cumberland	88%	\$ 750.00	\$ 51,692		\$ 52,442		\$ 52,442
D1	Currituck	90%	\$ 750.00	\$ 6,905		\$ 7,655		\$ 7,655
028	Dare	100%	\$ 750.00	\$ 22,271	\$ 11,848	\$ 34,869		\$ 34,869
029	Davidson	91%	\$ 750.00	\$ 22,125		\$ 22,875		\$ 22,875
030	Davie	100%	\$ 750.00	\$ 7,673	\$ 4,082	\$ 12,505		\$ 12,505
031	Duplin	88%	\$ 750.00	\$ 10,829		\$ 11,579		\$ 11,579
032	Durham	75%	\$ 750.00	\$ 52,613		\$ 53,363		\$ 53,363
033	Edgecombe	41%	\$ 750.00	\$ 3,125		\$ 3,875	\$ 1,238	\$ 5,113
034	Forsyth	60%	\$ 750.00	\$ 39,938		\$ 40,688		\$ 40,688
035	Franklin	84%	\$ 750.00	\$ 6,487		\$ 7,237		\$ 7,237
036	Gaston	100%	\$ 750.00	\$ 35,673	\$ 18,977	\$ 55,400		\$ 55,400
D1	Gates	100%	\$ 750.00	\$ 1,146	\$ 610	\$ 2,506		\$ 2,506
038	Graham	97%	\$ 750.00	\$ 2,851		\$ 3,601		\$ 3,601
D3	Granville	90%	\$ 750.00	\$ 7,713		\$ 8,463		\$ 8,463
040	Greene	100%	\$ 750.00	\$ 3,139	\$ 1,670	\$ 5,559		\$ 5,559
041	Guilford	71%	\$ 750.00	\$ 70,076		\$ 70,826		\$ 70,826
042	Halifax	100%	\$ 750.00	\$ 10,214	\$ 5,433	\$ 16,397		\$ 16,397
043	Harnett	92%	\$ 750.00	\$ 14,897		\$ 15,647		\$ 15,647
044	Haywood	76%	\$ 750.00	\$ 11,776		\$ 12,526		\$ 12,526
045	Henderson	100%	\$ 750.00	\$ 24,214	\$ 12,881	\$ 37,845		\$ 37,845
D1	Hertford	99%	\$ 750.00	\$ 5,080		\$ 5,830		\$ 5,830
047	Hoke	76%	\$ 750.00	\$ 4,014		\$ 4,764		\$ 4,764
048	Hyde	98%	\$ 750.00	\$ 3,857		\$ 4,607		\$ 4,607
049	Iredell	96%	\$ 750.00	\$ 31,902		\$ 32,652		\$ 32,652
050	Jackson	93%	\$ 750.00	\$ 11,630		\$ 12,380		\$ 12,380
<b>Subtotals:</b>			<b>\$ 37,500</b>	<b>\$ 800,918</b>	<b>\$ 188,848</b>	<b>\$ 1,027,266</b>	<b>\$ 31,971</b>	<b>\$ 1,059,237</b>

	1st (1)	2nd (2a)	3rd (2b)			Total
<b>TOTALS:</b>	<b>\$ 75,000</b>	<b>\$ 1,653,125</b>	<b>\$ 310,930</b>			<b>\$ 2,144,091</b>

**Food and Lodging Distribution Calculations, FY2018-2019, April 1-May 31, 2019**

2 of 2

Co. ID	County	Percent for FY2017-18	1st (1)	2nd (2a)	3rd (2b)	Total before Hurricane Matthew	Hurricane Matthew Allotment	Total
051	Johnston	100%	\$ 750	\$ 30,790	\$ 16,380	\$ 47,920		\$ 47,920
052	Jones	100%	\$ 750	\$ 1,544	\$ 822	\$ 3,116		\$ 3,116
053	Lee	100%	\$ 750	\$ 12,505	\$ 6,653	\$ 19,908		\$ 19,908
054	Lenoir	71%	\$ 750	\$ 8,384		\$ 9,134		\$ 9,134
055	Lincoln	100%	\$ 750	\$ 11,210	\$ 5,964	\$ 17,924		\$ 17,924
056	Macon	100%	\$ 750	\$ 11,409	\$ 6,070	\$ 18,229		\$ 18,229
057	Madison	79%	\$ 750	\$ 3,464		\$ 4,214		\$ 4,214
D4	Martin	100%	\$ 750	\$ 4,982	\$ 2,650	\$ 8,382	\$ 2,295	\$ 10,677
D5	McDowell	69%	\$ 750	\$ 5,982		\$ 6,732		\$ 6,732
060	Mecklenburg	85%	\$ 750	\$ 189,343		\$ 190,093		\$ 190,093
D6	Mitchell	27%	\$ 750	\$ 861		\$ 1,611		\$ 1,611
062	Montgomery	80%	\$ 750	\$ 3,826		\$ 4,576		\$ 4,576
063	Moore	49%	\$ 750	\$ 10,693		\$ 11,443	\$ 4,643	\$ 16,086
064	Nash	85%	\$ 750	\$ 16,601		\$ 17,351	\$ 3,488	\$ 20,839
065	New Hanover	84%	\$ 750	\$ 49,510		\$ 50,260	\$ 26,795	\$ 77,055
066	Northampton	59%	\$ 750	\$ 1,676		\$ 2,426		\$ 2,426
067	Onslow	100%	\$ 750	\$ 29,246	\$ 15,558	\$ 45,554		\$ 45,554
068	Orange	100%	\$ 750	\$ 23,765	\$ 12,643	\$ 37,158		\$ 37,158
069	Pamlico	88%	\$ 750	\$ 2,061		\$ 2,811		\$ 2,811
D1	Pasquotank	76%	\$ 750	\$ 6,740		\$ 7,490		\$ 7,490
071	Pender	100%	\$ 750	\$ 10,313	\$ 5,486	\$ 16,549		\$ 16,549
D1	Perquimans	95%	\$ 750	\$ 2,461		\$ 3,211		\$ 3,211
073	Person	100%	\$ 750	\$ 5,879	\$ 3,128	\$ 9,757		\$ 9,757
074	Pitt	73%	\$ 750	\$ 22,513		\$ 23,263	\$ 12,988	\$ 36,251
D5	Polk	68%	\$ 750	\$ 3,388		\$ 4,138		\$ 4,138
076	Randolph	90%	\$ 750	\$ 20,492		\$ 21,242		\$ 21,242
077	Richmond	100%	\$ 750	\$ 7,573	\$ 4,029	\$ 12,352		\$ 12,352
078	Robeson	94%	\$ 750	\$ 21,965		\$ 22,715	\$ 13,207	\$ 35,922
079	Rockingham	100%	\$ 750	\$ 16,641	\$ 8,853	\$ 26,244		\$ 26,244
080	Rowan	57%	\$ 750	\$ 12,694		\$ 13,444		\$ 13,444
D5	Rutherford	60%	\$ 750	\$ 7,533		\$ 8,283		\$ 8,283
082	Sampson	97%	\$ 750	\$ 9,762		\$ 10,512	\$ 526	\$ 11,038
083	Scotland	31%	\$ 750	\$ 1,977		\$ 2,727	\$ 593	\$ 3,320
084	Stanly	100%	\$ 750	\$ 11,658	\$ 6,202	\$ 18,610		\$ 18,610
085	Stokes	90%	\$ 750	\$ 5,919		\$ 6,669		\$ 6,669
086	Surry	100%	\$ 750	\$ 17,587	\$ 9,356	\$ 27,693		\$ 27,693
087	Swain	66%	\$ 750	\$ 4,406		\$ 5,156		\$ 5,156
088	Transylvania	50%	\$ 750	\$ 4,310		\$ 5,060		\$ 5,060
D4	Tyrrell	100%	\$ 750	\$ 1,295	\$ 689	\$ 2,734		\$ 2,734
090	Union	100%	\$ 750	\$ 30,641	\$ 16,300	\$ 47,691		\$ 47,691
D3	Vance	78%	\$ 750	\$ 6,645		\$ 7,395		\$ 7,395
092	Wake	71%	\$ 750	\$ 134,563		\$ 135,313	\$ 2,281	\$ 137,594
093	Warren	99%	\$ 750	\$ 3,403		\$ 4,153		\$ 4,153
D4	Washington	100%	\$ 750	\$ 2,441	\$ 1,299	\$ 4,490	\$ 1,937	\$ 6,427
D2	Watauga	72%	\$ 750	\$ 11,192		\$ 11,942		\$ 11,942
096	Wayne	87%	\$ 750	\$ 19,852		\$ 20,602	\$ 2,491	\$ 23,093
097	Wilkes	93%	\$ 750	\$ 10,472		\$ 11,222		\$ 11,222
098	Wilson	68%	\$ 750	\$ 11,519		\$ 12,269	\$ 1,821	\$ 14,090
099	Yadkin	98%	\$ 750	\$ 6,787		\$ 7,537		\$ 7,537
D6	Yancey	59%	\$ 750	\$ 1,734		\$ 2,484		\$ 2,484
<b>Subtotals:</b>			<b>\$37,500</b>	<b>\$ 852,207</b>	<b>\$ 122,082</b>	<b>\$1,011,789</b>	<b>\$ 73,065</b>	<b>\$ 1,084,854</b>

D1-Albemarle Regional Health Services-	\$ 38,028	Bertie, Camden, Chowan, Currituck, Gates, Hertford, Pasquotank, Perquimans
D2-Appalachian District Health Department-	\$ 19,105	Alleghany, Ashe, Watauga
D3-Granville-Vance District Health Department-	\$ 15,858	Granville-Vance
D4-Martin-Tyrrell-Washington District Health Department-	\$ 19,838	Martin-Tyrrell-Washington
D5-Rutherford-Polk-McDowell District Health Department-	\$ 19,153	Rutherford-Polk-McDowell
D6-Toe River District Health Department-	\$ 7,667	Avery, Mitchell, Yancey

**FOOD & LODGING LOCAL HEALTH DEPARTMENT REQUEST FOR PAYMENT**

SFY 19

**Division of Public Health**

16001C5219

NCAS Number

04/01/2019    05/31/2019  
 Effective Date    Termination Date

Activity 874LHD: Jones County Health Department Activity: Food & Lodging DistributionLHD's Project Director: GARRY FREEMAN, EH PROGRAMS COORD.

Distribution – indicate with a check mark all that apply	
<input checked="" type="checkbox"/> 15A NCAS 18A.2901(1) (\$750 Baseline distribution)	
<input checked="" type="checkbox"/> 15A NCAS 18A.2901(2)(a) (Distribution based on inspection percentage)	
<input checked="" type="checkbox"/> 15A NCAS 18A.2901(2)(b) (Distribution based on 100% inspection rate)	
AMOUNT REQUESTED	\$3,116

**Note #1:** LHD shall report Local Food and Lodging expenditures in the appropriate category (e.g., 101, 102, or 103) in the ZZZZ line item in the Aid-to-Counties Database.

**Note #2:** LHD shall report Local Food and Lodging Temporary Food Establishment (TFE) fees collected in category 107 – Local Temporary Food Establishment (TFE – State) in the ZZZZ line item in the Aid-to-Counties Database.

**Note #3:** LHD shall report Local Food and Lodging Limited Food Services Establishment (LFSE) fees collected in category 107 – Limited Food Services Establishment (LFSE – State) in the ZZZZ line item in the Aid-to-Counties Database.

<b>THIS SECTION FOR DPH USE ONLY:</b>	
<b>Company 2B01</b>	
Account	Center
536560874	1153-4752-SZ52

As chief executive officer of the recipient organization, I hereby certify that this request for payment is an accurate reflection of funds to be disbursed in accordance with 15A NCAC 18A.2901 "Disbursement of Funds". I further certify that to the best of my knowledge and belief we have complied with all laws, regulations and contractual provisions that are conditions of payment under this agreement.

Wesley Smith  
 LHD Authorized Official Signature

3/22/19  
 Date

Brenda C. Reece  
 LHD Finance Officer Signature

3/25/19  
 Date

\_\_\_\_\_  
 DPH Environmental Health Section Signature

\_\_\_\_\_  
 Date

\_\_\_\_\_  
 DPH Contracts Officer Signature

\_\_\_\_\_  
 Date



# JNB Tek LLC

73 Main Street  
Maysville, NC 28555

**Date** 3/20/2019  
**Estimate #** 1952

## Name / Address

County of Jones  
Attn: Franky Howard  
418 Highway 58 North, Unit A  
Trenton, NC 28585

Item	Description	Qty	Rate	Total
Laptop	Health Dept Laptop Quote Garry Freeman Asus Ultra slim laptop I5 processor 8GB DDR4 256GB SSD Lightweight	1	949.00	949.00T
Microsoft Office	Windows 10 Professional Microsoft office 2019 Business  Installation and configuration billed hourly	1	250.00	250.00T

Thanks for your consideration  
I authorize the work  
on this quote to begin.

**Subtotal** \$1,199.00  
**Sales Tax (7.0%)** \$83.93  
**Total** \$1,282.93

JNB Tek LLC

Phone # 910-375-5292

Fax # 910-375-1297

jeremy@jnbtek.com

www.jnbtek.com



**JONES COUNTY**  
TAX ADMINISTRATION

JONES COUNTY BOARD OF EQUALIZATION AND REVIEW

PO Box 87 · TRENTON, NC 28585  
PHONE: (252) 448-2546 · FAX: (252) 448-1080

**JONES COUNTY NOTICE OF DECISION**

*This notice was mailed on: April 18, 2019*

Thomas B Moore  
P.O. Box 540  
Pollocksville, NC 28573

Dear Taxpayer:

On April 15, 2019, the County Board of Equalization and Review heard the appeal on the property described below. On the basis of the evidence and/or testimony presented, and in due consideration of all applicable laws, the Board made the following decision effective for tax year 2019; based on the 2014 general reappraisal year:

**County Identification/Description of Property under Appeal:**

**Parcel/PIN/Account Number:** 5436-06-4614-00

**[X] Real [ ] Personal [ ] Both**

**Property Address (if applicable):** Off Oak Grove Road – 4.46 acre lot off River

**Assessed Valuation under appeal:** \$48,222

**Decision of the Board:** Denied the appeal of real estate value

You may appeal the Board's decision to the North Carolina Property Tax Commission. To appeal this decision, you must send one of the following to the Commission:

- a) Form AV-14, Notice of Appeal and Application for Hearing, is available online at <https://www.ncdor.gov/form-av-14-notice-appeal-and-application-hearing>. The completed form must be mailed or hand delivered to the Commission with a copy of this Notice of Decision, within 30 days from the date of this decision. Form AV-14 cannot be electronically filed with the Commission.

**OR**

- b) A signed letter indicating that you wish to appeal this decision. The Commission will then mail you Form AV-14, which you must complete and return to the Commission within 30 days from the date of the Commission's letter. You must include a copy of this Notice of Decision with your signed letter.

**Your notice of appeal (either the Form AV-14 or the signed letter) must be received by the Commission within 30 days of the date of this Notice of Decision.** Documents filed through the US Postal Service are considered received on the date of the US Postal Service postmark. *If the appeal bears postage affixed by an interoffice postage meter, the appeal is considered filed on the date it is received in the Commission's office.* **Failure to file your notice of appeal on time and failure to file Form AV-14 can both result in the dismissal of your appeal.**

Send your appeal documents to: North Carolina Property Tax Commission  
P.O. Box 871  
Raleigh, NC 27602  
Commission Phone Number: (919) 814-1129

In addition, send a copy of your Notice of Appeal to the county tax administrator/assessor and to the county attorney.

Taxpayers may prepare their notice of appeal to be filed with the Property Tax Commission. Attorneys licensed to practice law in this State may also prepare, sign and file the notice of appeal with the Property Tax Commission on behalf of the taxpayers. However, a tax representative or agent is *not* permitted to prepare, sign, or file the appeal on behalf of the taxpayer.

Corporate taxpayers and Limited Liability Companies must be represented by an attorney licensed to practice law in North Carolina, unless the business entity elects to represent itself using a non-attorney representative as permitted by G.S. 105-290(d2). A business entity wishing to authorize a non-attorney representative as provided by statute must complete and file form AV-63 with the Commission within 30 days of the date that the notice of appeal was filed.

Sincerely,  
Hope Avery  
Clerk, Board of Equalization and Review



# COUNTY OF JONES TAX DEPARTMENT

P.O. BOX 87, TRENTON, NC 28585

252-448-2546 FAX: 252-448-1080

## APPEAL TO JONES COUNTY BOARD OF EQUALIZATION AND REVIEW

I hereby request a hearing before the Jones County Board of Equalization and Review to appeal the 20 19 appraisal of the property described below:

Township: Pollocksville Parcel ID Number: 543606461400

Property Address: 535 Oak Grove Road Current Assessed Value: 48,222.00

Current Owner: Thomas B. Moore

Mailing Address: P.O. BOX 540 Pollocksville, N.C. 28560

Real Estate Appeals must be received at the tax office before April 1, 2018 to be heard for 2018 taxes.

By State Law, Jones County assessed real estate values reflect the market value as of January 1, 2014, which is the date of the last county-wide revaluation. Any inflation, deflation or other economic changes occurring after this date do not affect the assessed value of the property and cannot be lawfully considered when reviewing the value for adjustment.

What is the physical address of this property? 535 Oak Grove is the nearest address

What is your opinion of the fair market value of your property? (REQUIRED) What I paid for it

Why do you think the tax appraised value is not the fair market value?

Evidence submitted to support your appeal—Check one or more and attach copies.

- ☐ Appraisal (attach copy)  
Date Appraised: \_\_\_\_\_ Appraised Value: \_\_\_\_\_
- ☐ Recent Purchase Price (attach closing statement or bill of sale)  
Date Purchased: \_\_\_\_\_ Purchase Price: \$3000.00 tax stamps on the deed
- ☐ Recent Construction Costs (attach itemized list)  
Date Completed: 0 Total Cost: 0
- ☐ Comparable Sales (attach list)
- ☐ Physical condition of property—Explain 4 AC Swamp 2 acres of trees on higher ground 80 yards from
- ☐ Economic condition in neighborhood—Explain \_\_\_\_\_
- ☐ Other \_\_\_\_\_

Date property was purchased 1 / 4 / 17

Purchase Price \$ 3000.00

Cost of improvements added to property since purchase or appraisal, if any \$ 0

Of income producing property, please include the three (3) most current year income and expense information.

Appellants who do not hold an ownership interest in the subject property must file with this office a letter of authorization signed by the owner(s).

I certify that any information given, including attachments, is true and correct. I verify I have authority to file this appeal.

\_\_\_\_\_  
Appellant's Name (Print) Thomas B. Moore Appellant's Signature 3-31-19 Date 252-670-3040 Phone Number

Print Appellant's Mailing Address (if appellant is not the owner of the property under appeal)

PAR ID: 543606461400

Map #: JURIS CD: G01 Jones County

Route #:

PIN #:

JONES CO, NC - Property Card

Printed: 11/29/18 Card: 1 of Appraiser:

Ownership: 20088

MOORE, THOMAS B

PO BOX 540

POLLOCKSVILLE NC 28573

Subd: 002

Sale Dt

I S

Price

Db/Pg Valid. Code

Parcel: 9 vacant

01/04/17

DEE 1

3,000

387/105 NON ARMS-LENGTH

Fronting:

Location:

Parking:

Utility:

Zoning:

Sketch Vectors

Vector

Improvement Description: AG

Assessment: 2019

Story:

Class:

Ext Wall:

Yr Blt:

Eff Year:

Heating:

Fuel:

System:

FP Stacks:

Openings:

Prefab FP:

Rooms:

Bedrooms:

Unfin Area:

Fin Bsmt Area:

Rec Room Area:

Bsmt:

BSMT Gar:

Attic:

Baths:

Half:

Extra Fixt:

Misc 1:

Misc 2:

Phys Cond:

CDU:

Over Depr Tb:

Funct Dep %:

Funct Desc:

Econ Dep%:

Econ Desc:

N-Fact:

% Complete:

Grade:

C&D Fact:

C&D Desc:

TV/SF

SP/SF

RCN/SF

RCNLD/SF

Land:

BLDG:

Market:

Deferred:

Exempt:

Taxable:

Excluded:

Ag Use:

L#

Low

1st

2nd

3rd

Description

Area

Value(RCN)

Yr Bt

EFYr

Bt Grd

CDU

%Gd

Table

% Cmp

RCNLD

Revisit:

Reason:

Appr Date

Code

Rev2

Date

Permit #

Permit \$

CO Date

Building Permit

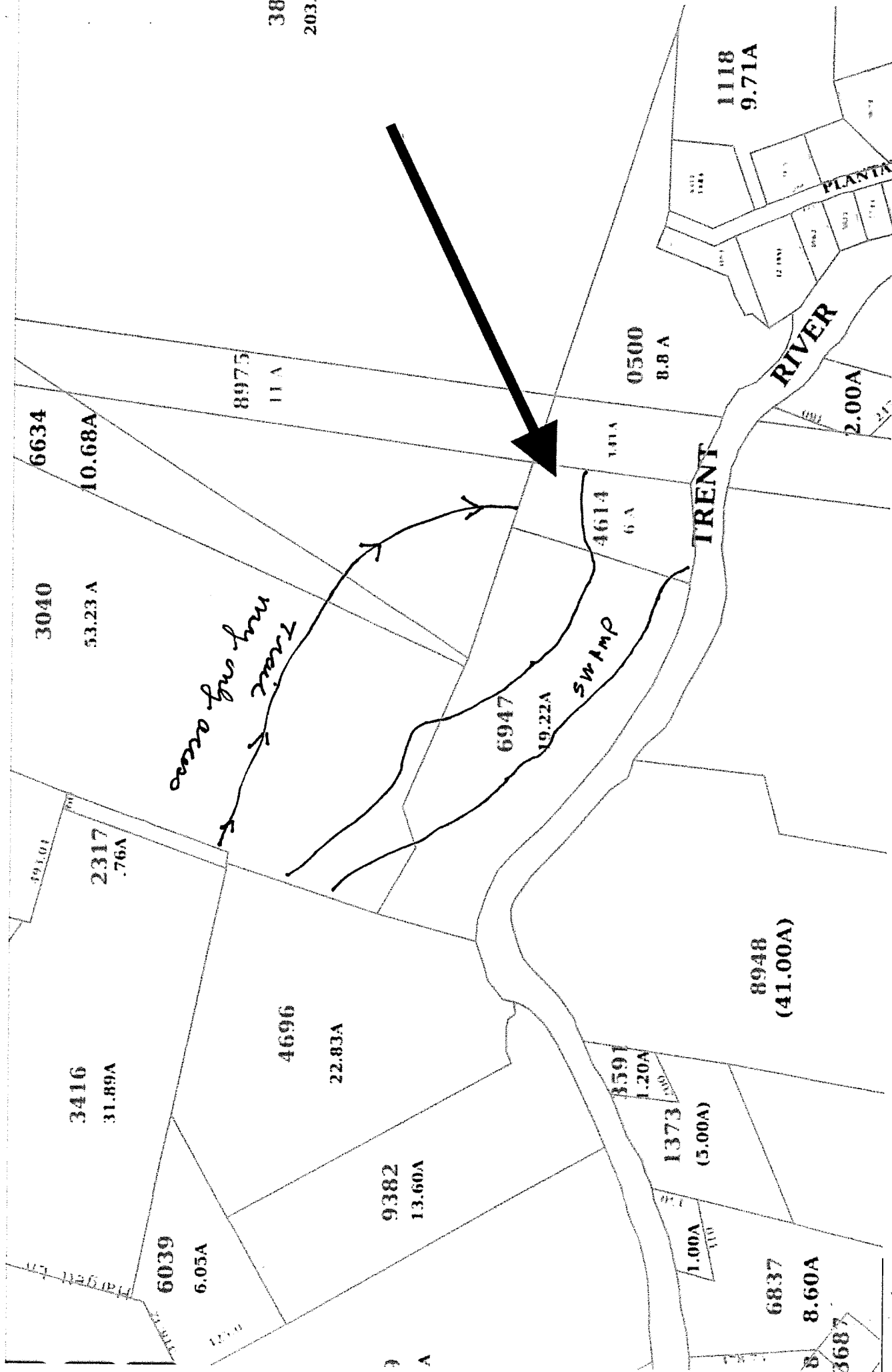
Inaccessible  
since split per owner

Total:

TSF:

HSF:

0



THIS IS NOT CERTIFICATION THAT THE PIN MATCHES  
THE DEED DESCRIPTION

1-4-16  
DATE

TAX COLLECTOR

*D. Bloomfield*

Image ID: 000000225958 Type: DEED  
Recorded: 01/04/2017 at 04:31:10 PM  
Fee Amt: \$32.00 Page 1 of 3  
Revenue Tax: \$6.00  
Jones, NC  
Susan S. Gray Register of Deeds  
BK 387 PG 105

Tax Parcel ID#Part of:5436-16-0500-00

Revenue Stamps: \$6.00

NO TITLE SEARCH REQUESTED AND NONE PERFORMED

Prepared by: *Sheri M. Davenport*

Attorney at Law

P. O. Box 219

Trenton, NC 28585

This \_\_\_ contains x does not contain the Grantors Primary Residence

*Tax Stamp*

STATE OF NORTH CAROLINA

COUNTY OF JONES

GENERAL WARRANTY DEED

THIS DEED made and entered into this 4<sup>th</sup> day of January 2017,  
by and between **DONALD F. REID and wife, STACIA A. HARRIS**,  
hereinafter called "Grantors" and **THOMAS B. MOORE and wife,**  
**BARBARA O. MOORE**, hereinafter called "Grantees", whose mailing  
address is: PO Box 540, Pollocksville, North Carolina 28573.

**W I T N E S S E T H:**

That the Grantors, for a valuable consideration paid by the  
Grantees, the receipt whereof is hereby acknowledged, have given,  
granted, bargained, sold and conveyed, and by these presents do  
give, grant, bargain, sell, convey and confirm unto said Grantees,  
their heirs, successors and assigns in fee simple the following  
premises in Pollocksville Township, Jones County, North Carolina, and  
more particularly described as follows:

Being all that certain **19.22 acre** tract as depicted  
by plat entitled "Survey for Donald Reid" by

perfect and complete description of said 19.22 acre tract.

LESS AND EXCEPT, HOWEVER, from the above described property are the following:

**Exception No. 1:** all of those certain tracts or parcels of land conveyed to the Department of Transportation by deed dated May 21, 2014 and recorded in Book 371, Page 352 of the Jones County Registry which deed is incorporated herein by reference for a more particular description of the excepted tract.

**Exception No. 2:** all that certain tract or parcel of land that lies to the East side of the property described in Exception No. 1, which is located on the East side of the new highway right of way for Highway 17 by-pass.

The property intended to be conveyed herein adjoins property belonging to the Grantee and is that portion of Deed Book 319, page 129 that lies on the West side of the new highway right of way for Highway 17 by-pass, and contains approximately 6 acres.

This conveyance is subject to all valid and enforceable easements and encumbrances of record.

TO HAVE AND TO HOLD the aforesaid tract or parcel of land and all privileges and appurtenances thereunto belonging to the Grantees and their heirs, successors and assigns in fee simple forever.

And the Grantors covenant that they are seized of said premises in fee simple, have the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that they will warrant and defend the said title to the same against the claims of all persons whomsoever.

FILED in JONES County, NC  
on Mar 07 2007 at 04:17:30 PM  
by GLORIA H. THOMAS  
REGISTER OF DEEDS  
BOOK 319 PAGE 127

Tax Parcel ID#portion of 5436-06-1738-00 *dpb*

Revenue Stamps: \$ *0-*

No title examination requested and none performed

Prepared by: Clare Lynn Brock, WOOTEN, BROCK & STRICKLAND, PLLC  
Attorney at Law  
P. O. Box 219  
Trenton, NC 28585

STATE OF NORTH CAROLINA

COUNTY OF JONES

**GENERAL WARRANTY DEED**

THIS DEED, made and entered into this 30th day of January, 2007, by  
and between **DONALD F. REID and wife, STACIA A. HARRIS**, hereinafter  
called "Grantors" and **THOMAS B. MOORE**, hereinafter called "Grantee",  
whose mailing address is:

**WITNESSETH:**

That the Grantors, for a valuable consideration paid by the Grantee, the  
receipt whereof is hereby acknowledged, have given, granted, bargained, sold  
and conveyed, and by these presents do give, grant, bargain, sell, convey and  
confirm unto said Grantee, his successors and assigns in fee simple the  
following premises in Pollocksville Township, Jones County, North Carolina, and  
more particularly described as follows:

Being all that certain 19.22 acre tract as depicted by plat  
entitled "Survey for Tommy Moore" by Matthews Surveying,  
PLLC, dated November 22, 2006, a copy of which is  
recorded in Plat Cabinet B, Slide 392, Page 3 of the Jones  
County Registry, and reference to which plat is hereby made  
for a more perfect and complete description of said 19.22  
acre tract.

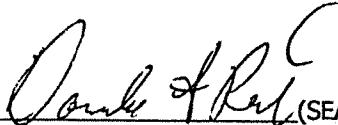
Being a portion of the property described in deed recorded  
in Book 306, Page 520, Jones County Registry.

TO HAVE AND TO HOLD the aforesaid tract or parcel of land and all  
privileges and appurtenances thereunto belonging to the Grantee and his  
successors and assigns forever.

BOOK 319 PAGE 128

And the Grantors covenant that they are seized of said premises and have the right to convey the same in fee simple; that the same are free from encumbrances; and that they will warrant and defend the said title to the same against the claims of all persons whomsoever.

IN WITNESS WHEREOF, said Grantors have hereunto set their hands and seals the day and year first above written.

  
DONALD F. REID (SEAL)

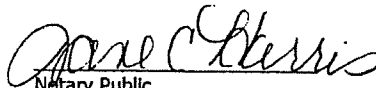
  
STACIA A. HARRIS (SEAL)

STATE OF North Carolina

COUNTY OF Craven

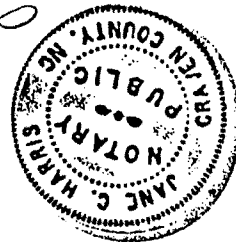
I, Jane C. Harris, a Notary Public of Craven County, do hereby certify

that DONALD F. REID and STACIA A. HARRIS, personally appeared before me this day and acknowledged the due execution of the foregoing instrument. Witness my hand and official seal, this 4 day of march, 2007.

  
Notary Public

My commission expires: 3-17-2007

1/2/2007deedsdisk:MOORE-THOMAS-B





**JONES COUNTY**  
TAX ADMINISTRATION

JONES COUNTY BOARD OF EQUALIZATION AND REVIEW

PO Box 87 · TRENTON, NC 28585  
PHONE: (252) 448-2546 · FAX: (252) 448-1080

**JONES COUNTY NOTICE OF DECISION**

***This notice was mailed on: April 18, 2019***

Thomas B Moore  
P.O. Box 540  
Pollocksville, NC 28573

Dear Taxpayer:

On April 15, 2019, the County Board of Equalization and Review heard the appeal on the property described below. On the basis of the evidence and/or testimony presented, and in due consideration of all applicable laws, the Board made the following decision effective for tax year 2019; based on the 2014 general reappraisal year:

**County Identification/Description of Property under Appeal:**

**Parcel/PIN/Account Number:** 5437-01-3059-00

**[X] Real [ ] Personal [ ] Both**

**Property Address (if applicable):** Off Oak Grove Road – 1.66 acre lot

**Assessed Valuation under appeal:** \$4,860

**Decision of the Board:** *Denied the appeal of real estate value*

You may appeal the Board's decision to the North Carolina Property Tax Commission. To appeal this decision, you must send one of the following to the Commission:

- a) Form AV-14, Notice of Appeal and Application for Hearing, is available online at <https://www.ncdor.gov/form-av-14-notice-appeal-and-application-hearing>. The completed form must be mailed or hand delivered to the Commission with a copy of this Notice of Decision, within 30 days from the date of this decision. Form AV-14 cannot be electronically filed with the Commission.

**OR**

- b) A signed letter indicating that you wish to appeal this decision. The Commission will then mail you Form AV-14, which you must complete and return to the Commission within 30 days from the date of the Commission's letter. You must include a copy of this Notice of Decision with your signed letter.

**Your notice of appeal (either the Form AV-14 or the signed letter) must be received by the Commission within 30 days of the date of this Notice of Decision.** Documents filed through the US Postal Service are considered received on the date of the US Postal Service postmark. *If the appeal bears postage affixed by an interoffice postage meter, the appeal is considered filed on the date it is received in the Commission's office.* **Failure to file your notice of appeal on time and failure to file Form AV-14 can both result in the dismissal of your appeal.**

Send your appeal documents to: North Carolina Property Tax Commission  
P.O. Box 871  
Raleigh, NC 27602  
Commission Phone Number: (919) 814-1129

In addition, send a copy of your Notice of Appeal to the county tax administrator/assessor and to the county attorney.

Taxpayers may prepare their notice of appeal to be filed with the Property Tax Commission. Attorneys licensed to practice law in this State may also prepare, sign and file the notice of appeal with the Property Tax Commission on behalf of the taxpayers. However, a tax representative or agent is **not** permitted to prepare, sign, or file the appeal on behalf of the taxpayer.

Corporate taxpayers and Limited Liability Companies must be represented by an attorney licensed to practice law in North Carolina, unless the business entity elects to represent itself using a non-attorney representative as permitted by G.S. 105-290(d2). A business entity wishing to authorize a non-attorney representative as provided by statute must complete and file form AV-63 with the Commission within 30 days of the date that the notice of appeal was filed.

Sincerely,  
Hope Avery  
Clerk, Board of Equalization and Review



# COUNTY OF JONES TAX DEPARTMENT

P.O. BOX 87, TRENTON, NC 28585

252-448-2546 FAX: 252-448-1080

## APPEAL TO JONES COUNTY BOARD OF EQUALIZATION AND REVIEW

I hereby request a hearing before the Jones County Board of Equalization and Review to appeal the 20\_\_\_\_ appraisal of the property described below:

Township: Pollocksville Parcel ID Number: 543701305900

Property Address: 535 OAK GROVE RD Current Assessed Value: 12,151.00

Current Owner: THOMAS B. MOORE BARBARA MOORE

Mailing Address: P.O. Box 540 Pollocksville, N.C. 28573

Real Estate Appeals must be received at the tax office before April 1, 2018 to be heard for 2018 taxes.

By State Law, Jones County assessed real estate values reflect the market value as of January 1, 2014, which is the date of the last county-wide revaluation. Any inflation, deflation or other economic changes occurring after this date do not affect the assessed value of the property and cannot be lawfully considered when reviewing the value for adjustment.

What is the physical address of this property? Oak Grove Road

What is your opinion of the fair market value of your property? (REQUIRED) \$ what I paid for it!  
\$1500.00

Why do you think the tax appraised value is not the fair market value?

It is under a high tension powerline !!

Evidence submitted to support your appeal—Check one or more and attach copies.

- ☐ Appraisal (attach copy)  
Date Appraised: \_\_\_\_\_ Appraised Value: \_\_\_\_\_
- ☐ Recent Purchase Price (attach closing statement or bill of sale)  
Date Purchased: MARCH 2009 Purchase Price: 1500.00 (Revenue Stamps 3.00)
- ☐ Recent Construction Costs (attach itemized list)  
Date Completed: \_\_\_\_\_ Total Cost: \_\_\_\_\_
- ☐ Comparable Sales (attach list)
- ☐ Physical condition of property—Explain Under Power line
- ☐ Economic condition in neighborhood—Explain \_\_\_\_\_
- ☐ Other Photo attached to deed.

Date property was purchased 3 /        / 2009

Purchase Price \$ 1500.00

Cost of improvements added to property since purchase or appraisal, if any \$ 0

Of income producing property, please include the three (3) most current year income and expense information.

Appellants who do not hold an ownership interest in the subject property must file with this office a letter of authorization signed by the owner(s).

I certify that any information given, including attachments, is true and correct. I verify I have authority to file this appeal.

THOMAS B. MOORE Thom B Moore 3-31-19 252-670-3040  
Appellant's Name (Print) Appellant's Signature Date Phone Number

Print Appellant's Mailing Address (if appellant is not the owner of the property under appeal)

PAR ID: 543701305900

Map #: JURIS CD: G01 Jones County

Route #: 0

PIN #: 543701207200

Printed: 02/16/18

Card: 1 of 0

Appraiser:

Ownership: 20088

JONES CO, NC - Property Card

MOORE, THOMAS B

SITUS:

PO BOX 540

SR 1121

POLLOCKSVILLE NC 28573

Legal Description:

Subd:

Parcel: 9 vacant

Sale Dt I S Price Db/Pg Valid. Code

Fronting: 03/26/09 DEE 1,500 335/357 NON ARMS-LENGTH:

Location: 10/25/07 ADM AD1/2376 NON ARMS-LENGTH:

Parking: 07/26/02 DEE 278/227 NON ARMS-LENGTH:

Utility: E electric; W water 11/29/84 DEE 128/22

Zoning: No Valid Sale

Sketch Vectors

Vector

7

under powerline cannot possible be a homesite this is totally an arbitrary, if not illegal assessment !!

Improvement Description: R1

Assessment: 2019

Story: FP Stacks:

Class: Openings:

Ext Wall: Prefab FP:

Yr Blt: Rooms:

Eff Year: Bedrooms:

Heating: Unfin Area:

Fuel: Fin Bsmt Area:

System: Rec Room Area:

Bsmt: BSMT Gar:

Attic:

Baths:

Half:

Extra Fixt:

Misc 1:

Misc 2:

Phys Cond: CDU:

Over Depr Tb:

Funct Dep %:

Funct Desc:

Econ Dep%:

Econ Desc:

N-Fact:

% Complete:

Grade:

C&D Fact:

C&D Desc:

TV/SF:

SP/SF:

RCN/SF:

RCNLD/SF:

Land: \$4,860 Excluded:

BLDG: \$0 Ag Use:

Market: \$4,860

Deferred: \$0

Exempt: \$0

Taxable: \$4,860

Entrances

Revisit:

Reason:

Appr Date Code

JAS 12/20/12 REQUEST

TWT 06/14/05 REQUEST

Rev2

Building Permit

Date Permit # Permit \$ CO Date

Place look at both sides

HSF:

TSF:

0

Total:



Oak Grove Rd  
Oak

THIS CERTIFIES THAT THERE ARE NO DELINQUENT  
AD VALOREM TAXES, WHICH THE JONES COUNTY TAX  
COLLECTOR IS CHARGED WITH COLLECTING. THAT  
ARE A LIEN ON PARCEL IDENTIFIER NUMBER:

Filed in JONES County, NC  
on Mar 26 2009 at 12:38:09 PM  
by GLORIA H. THOMAS  
REGISTER OF DEEDS  
Book: 335 Page 357

THIS IS NOT CERTIFICATION THAT THE PIN MATCHES  
THE DEED DESCRIPTION.

3-26-09 W. J. Janderfeld dpb  
DATE TAX COLLECTOR

Issued Mar 26 2009

\$3.00

Tax Parcel ID#5437-01-3059-00

by GLORIA H. THOMAS  
REGISTER OF DEEDS ID.51592  
State Of JONES  
North Carolina County  
Real Estate Excise Tax

Revenue Stamps: \$3.00

NO TITLE EXAMINATION REQUESTED AND NONE PERFORMED

Prepared by: Sheri M. Davenport  
Attorney at Law  
P. O. Box 219  
Trenton, NC 28585

STATE OF NORTH CAROLINA

COUNTY OF JONES

GENERAL WARRANTY DEED

THIS DEED, made and entered into this 25th day of March,  
2009, by and between *LINDA L. JONES, single*, BEING THE SOLE  
HEIR OF OTIS A. SIMMONS, hereinafter called "Grantor" and *THOMAS  
B. MOORE and wife, BARBARA MOORE*, hereinafter called "Grantees",  
whose mailing address is: P. O. Box 540, Pollocksville, North Carolina  
28573.

# W I T N E S S E T H:

That the Grantor, for a valuable consideration paid by the  
Grantees, the receipt whereof is hereby acknowledged, has given,  
granted, bargained, sold and conveyed, and by these presents does  
give, grant, bargain, sell, convey and confirm unto said Grantees,  
their successors and assigns in fee simple the following premises in  
Pollocksville Township, Jones County, North Carolina, and more  
particularly described as follows:

Lying and being in Pollocksville Township, Jones  
County on the North side of the highway leading  
from Pollocksville to the Oak Grove Air Base, and  
beginning at an iron stake, Duff Taylor's Southwest  
corner, and runs with Taylor's line about North 721  
feet to a corner in the lands of K. M. Murphy; thence  
West about parallel with the highway 100 feet to a  
corner, Fred Hargett's line; thence Southwardly and  
with Hargett's line 721 feet to the margin of the

**Book 335 Page 358**

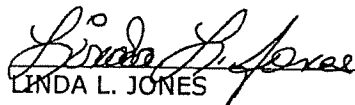
highway; thence East along the margin of the highway right of way 100 feet to the point of beginning, containing one (1) acre.

Being the same property described in deed recorded in Book 278, Page 227 of the Jones County Registry.

TO HAVE AND TO HOLD the aforesaid tract or parcel of land and all privileges and appurtenances thereunto belonging to the Grantees and their successors and assigns in fee simple forever.

And the Grantor covenants that she is seized of said premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that she will warrant and defend the said title to the same against the claims of all persons whomsoever.

IN WITNESS WHEREOF, said Grantor has hereunto set her hand and seal the day and year first above written.

 (SEAL)  
LINDA L. JONES

STATE OF NC

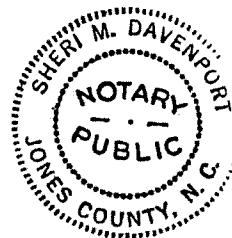
COUNTY OF JONES

I, Sheri M. Davenport, a Notary Public of Jones County, do hereby certify that LINDA L. JONES, personally came before me this day and acknowledged the execution of the foregoing instrument. Witness my hand and official seal, this 26 day of MARCH, 2009.

  
Notary Public

My commission expires: 4-7-2012

#1memorystick:MOORETHOMAS-DEED32509



## EXHIBIT F

## Budget Amendment

Date: 4/15/2019

Fund: Water Fund

Fiscal Year: 2018-2019

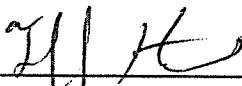
Amendment #15

Decrease Expenditures

Water Administration	Transfers	60-7110-5721-00	100,000.00
Total Decrease			100,000.00

Increase Expenditures

Water	Transfers	60-7800-5981-11	100,000.00
Total Increase in Expenditures			100,000.00

  
Chairman  
County Manager  
Clerk to the Board  
Finance Officer

Budget Amendment

Date: 4/15/2019

Fund: General Fund

Fiscal Year: 2018-2019

Amendment #16

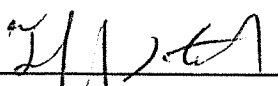
**Increase Revenue**

Other Revenue	Miscellaneous	11-0600-4839-02	4,457.65
Other Revenue	Insurance	11-0600-4839-06	20,806.14
Other Revenue	Insurance	11-0600-4839-06	1,464,185.82
Fund Balance	Fund Balance	11-0991-4991-00	535,814.18
Other Revenue	Insurance	11-0600-4839-06	54,683.22
Other Revenue	Loan Proceeds - BB&T	11-0600-4920-01	104,938.22
<b>Total Increase in Revenue</b>			<b>2,184,885.23</b>

**Increase Expenditures**

Sheriff	Capital Under \$5000	11-4310-5500-00	4,457.65
Sheriff	Vehicle Maintenance	11-4310-5252-00	20,806.14
Non-Departmental	Disaster Expenses	11-6600-5299-38	2,000,000.00
Emergency Services	Capital Vehicles	11-4370-5540-00	154,938.22
Emergency Services	Capital Over \$5000	11-4370-5500-05	4,683.22
<b>Total Increase in Expenditures</b>			<b>2,184,885.23</b>

  
Chairman

  
County Manager

  
Clerk to the Board

  
Finance Officer

# Budget Amendment

Date: 4/15/2019

Fund: General Fund


Fiscal Year: 2018-2019 Amendment #17

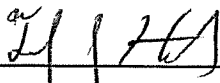
## Decrease Expenditures

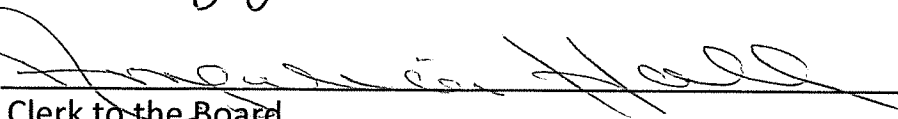
Child Health	Capital Under \$5,000	11-5161-5500-00	400.00
General Health	Medicaid Payback	11-5110-5299-87	2,300.00
General Health	Medicaid Payback	11-5110-5299-87	5,500.00
Administration	Capital Under \$5,000	11-4120-5500-00	3,187.50
Food & Lodging	Contract - Services	11-5181-5440-13	900.00
<b>Total Decrease</b>			<b>12,287.50</b>


## Increase Expenditures

Healthy Communities	Capital Under \$5,000	11-5151-5500-00	400.00
Immunizations	Supplies - Medical	11-5121-5239-00	2,300.00
Register of Deeds	Capital Under \$5,000	11-4180-5500-00	1,200.00
Soil & Water	Capital Under \$5,000	11-4960-5500-00	1,700.00
Soil & Water	Lease Purchase - Copier	11-4960-5512-04	287.50
Environmental Health	Mileage	11-5180-5311-00	2,100.00
Environmental Health	Contract - Services	11-5180-5440-13	3,400.00
Environmental Health	Capital Under \$5,000	11-5180-5500-00	900.00
<b>Total Increase in Expenditures</b>			<b>12,287.50</b>

  
Chairman

  
County Manager

  
Clerk to the Board

  
Finance Officer



## Budget Amendment

Date: 4/15/2019

Fund: General Fund

Fiscal Year: 2018-2019

Amendment #18

### Decrease Expenditures

Maternal Health	Supplies & Materials	11-5160-5260-02	1,000.00
Maternal Health	Contract - Services	11-5160-5440-13	750.00
Maternal Health	Capital Under \$5000	11-5160-5500-00	7,107.00
Child Health	Supplies & Materials	11-5161-5260-02	10,900.00
Child Health	Capital Under \$5000	11-5161-5500-00	1,000.00
<b>Total Decrease</b>			<b>20,757.00</b>

### Increase Expenditures

Maternal/Child Health	Supplies & Materials	11-5170-5260-02	11,900.00
Maternal/Child Health	Contract Services	11-5170-5440-13	750.00
Maternal/Child Health	Capital Under \$5000	11-5170-5500-00	8,107.00
<b>Total Increase in Expenditures</b>			<b>20,757.00</b>

  
Chairman

  
County Manager

  
Clerk to the Board

  
Finance Officer

# Budget Amendment

Date: 4/15/2019

Fund: General Fund


Fiscal Year: 2018-2019 Amendment #19

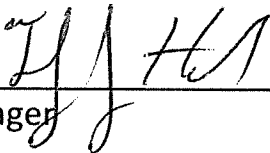
## Increase Revenue

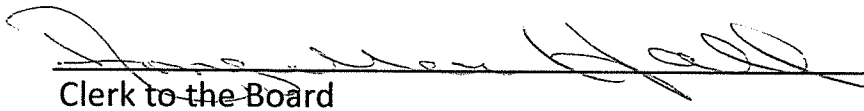
Restricted DSS	Meals on Wheels	11-0212-4586-26	9,900.00
<b>Total Increase in Revenue</b>			<b>9,900.00</b>


## Increase Expenditures

Senior Citizens	Meals on Wheels	11-5860-5318-00	4,821.01
Senior Citizens	Capital Under \$5000	11-5860-5500-00	5,078.99
<b>Total Increase in Expenditures</b>			<b>9,900.00</b>

  
Chairman

  
County Manager

  
Clerk to the Board

  
Finance Officer

FINAL DAYS: SPRING BLACK FRIDAY SALE + FREE PARCEL SHIPPING WITH MYLOWE'S. SHOP NOW &gt;



Open until 9PM!  
New Bern Lowe's ✓

Prices, promotions, styles, and availability may vary. Our local stores do not honor online pricing. Prices and availability of products and services are subject to change without notice. Errors will be corrected where discovered, and Lowe's reserves the right to revoke any stated offer and to correct any errors, inaccuracies or omissions including after an order has been submitted.

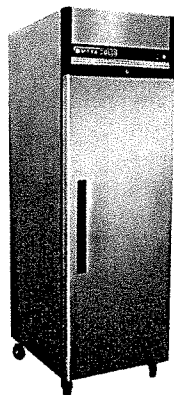
Item # 632494 Model #  
MXCF-23FD

## Maxx Cold 23-cu ft Frost-Free Freestanding Commercial Upright Freezer (Stainless Steel)

1 Rating  
★★★★☆  
4.0 Average

100%  
Recommend  
this  
product

Community  
Q&A  
View Now



Automatic interior lighting, self contained system

# \$2,199.99

**Hurry! Low in stock.**

- 23 cu ft capacity freezer, stainless steel exterior and painted aluminum interior...
- CFC-free polyurethane foam insulation
- (3) heavy-duty, adjustable, PE coated wire shelves per section

### Freezer Capacity (Cu. Feet)

23

Feedback



#### Lowe's Has You Covered

We're here to help with extended warranty protection, assembly, haul away and more. Add to cart to view availability.



**Ships to Store  
FREE**

✓ Ready for pickup:  
Estimated by  
04/25/2019



**FREE Delivery**

✓ Ready for  
delivery:  
Estimated on  
04/25/2019

CHAT WITH LOWE'S

FINAL DAYS: SPRING BLACK FRIDAY SALE + FREE PARCEL SHIPPING WITH MYLOWE'S. SHOP NOW &gt;



Open until 9PM!  
New Bern Lowe's ✓

Prices, promotions, styles, and availability may vary. Our local stores do not honor online pricing. Prices and availability of products and services are subject to change without notice. Errors will be corrected where discovered, and Lowe's reserves the right to revoke any stated offer and to correct any errors, inaccuracies or omissions including after an order has been submitted.

Item # 602825 Model #  
UNC15NJII

## GE 56-lb Reversible Door Freestanding/Built-In Ice Maker (Panel Ready)

27 Ratings



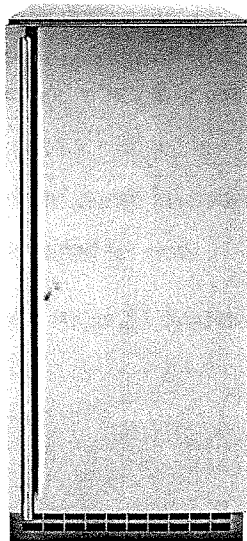
5.0 Average

96%

Recommend  
this  
product



Community  
Q&A  
View Now



Stainless steel door panel and handle not included,  
door kit required for use

**\$2,879.00** Was \$3,199.00

**SAVE 10% thru 04/17/2019**

**PLUS, up to \$1,500 in Rebates >**

- High nugget ice production - produces up to 56-lbs of ice per day
- Panel ready - designed for personalization with customer-supplied cabinet-compatible...
- Large capacity ice bin - holds 26-lbs of nugget ice and automatically shuts off whe...



### Lowe's Has You Covered

We're here to help with extended warranty protection, assembly, haul away and more. Add to cart to view availability.

Feedback



**Ships to Store  
FREE**



**FREE Delivery**

✓ Ready for pickup:  
Estimated by  
04/29/2019

✓ Ready for delivery:  
Estimated on  
04/29/2019

**CHAT WITH LOWE'S**

**JONES COUNTY, NORTH CAROLINA  
ORDINANCE REGULATING THE CONSTRUCTION, OPERATION  
AND MAINTENANCE OF SOLAR ENERGY FACILITIES**

**SECTION I  
STATEMENT OF CONSISTENCY**

The proposed Ordinance is found to be consistent with Jones County's Land Use Plan, and other land use regulations, ordinances and policies; and otherwise promotes the public health, safety and general welfare. Therefore, the Ordinance is hereby adopted as set forth here.

**SECTION II  
TITLE AND PURPOSE**

**A. Title.**

This Ordinance may be known and may be cited as "Ordinance Regulating the Construction, Operation and Maintenance of Solar Energy Facilities."

**B. Purposes and objectives.**

The purposes and objectives for which this Ordinance is passed are as follows:

1. To preserve the dignity and aesthetic quality of the environment in Jones County.
2. To preserve the physical integrity of land in close proximity to residential areas
3. To protect and enhance the economic viability and interests of the citizens and residents of Jones County who have made substantial financial investments in homes and businesses in Jones County.

**SECTION III  
DEFINITIONS**

For the purpose of this Ordinance, certain terms and words are hereby defined; words used in the present tense shall include the future; words used in the singular number shall include the plural number; and the plural the singular; and the word "shall" is mandatory and not discretionary.

**“Building”** Any structure having a roof supported by columns or walls, and designated or intended for the shelter, support, enclosure or protection of persons, animals or chattels.

**“Fence”** A continuous barrier extending from the surface of the ground to a uniform height of not less than six feet from the ground at any given point, constructed of dirt, wood, stone, steel, or other metal, or any substance of a similar nature and strength.

**“Gate”** A door or other device attached to a fence which, when opened, provides a means of ingress and egress of persons and things for which it was intended, and which, when closed, forms a continuous barrier as a part of the fence to which it is attached.

**“Improved Area”** Area containing solar panels, electrical inverters, storage buildings and access roads.

**“Photovoltaic”** A material or device in which electricity is generated as a result of exposure to light.

**“Public Road”** Any road or highway which is now or hereafter designated and maintained by the North Carolina Department of Transportation as part of the State Highway System, whether primary or secondary, hard-surfaced or other dependable roads. Setbacks for improved areas shall be measured from the road right of way.

**“Residence”** A building used as a dwelling for one or more families or persons.

**“Solar Energy Facility”** An energy facility or area of land principally used to convert solar energy to electricity, which includes, but is not limited to, the use of one or more solar energy systems. This definition shall exclude those facilities that are installed on the roof of a building, the primary purpose of such building not being for the commercial production of solar energy and those facilities that contain an Improved Area less than or equal to 10 acres in the aggregate.

#### **SECTION IV** **PROHIBITION**

It shall be unlawful after the effective date of this Ordinance for any person, firm, or corporation, or other legal entity to operate, maintain or establish in any unincorporated area of Jones County a Solar Energy Facility which the site plan has not been approved by the Jones County Planning Board. Modifications to an existing Solar Energy Facility that increases the area by more than 20% of the original footprint or changes the solar panel type shall be subject to this Ordinance.

#### **SECTION V** **LOCATION**

The following provisions shall apply to the location of all Solar Energy Facilities and Improvement Areas:

- A. Improved areas shall not be located in a federally designated Special Flood Hazard Area.
- B. All site plans for Solar Energy Facilities located in areas covered by the most recent AICUZ report or subsequent reports must be sent to the North Carolina Department of Military and Veterans Affairs and the North Carolina Commanders’ Council for comment within 21 days from the date the site plans are sent.
- C. All Improved Areas shall be at least 100 feet from a public road and 25 feet from the fence line.
- D. Improved Areas shall be at least 100 feet from any contiguous property line not associated with a Solar Energy Facility.

- E. All access roads and storage areas shall be established on a 30-foot minimum easement to a public right-of-way.
- F. All Solar Energy Facilities shall have a minimum landscape buffer containing evergreen vegetation screening where existing buffers do not obscure solar energy system perimeters from dwelling units on adjacent parcels. At maturity required vegetative screening shall not be less than 15 feet tall regardless of line of sight.

An optional earthen berm may be used in conjunction with planted vegetation provided all of the following are met:

1. The combined height of the berm and planted vegetation shall be at least 15 feet and provide approximately 75% opacity within one year of planting.
2. The slope of the berm shall be stabilized with vegetation and no steeper than 3:1.
3. The height of the berm shall be a minimum of 6 feet, with a level or rounded area on top of the berm.
4. The berm shall be constructed of compacted earth.
5. When berms are planned to be installed within required buffers, storm drainage plans submitted with an application shall be designed to anticipate a 100-year storm event.
6. When visible from an adjoining residential use (including across a street) the berm shall be composed of view-obscuring vegetation in combination with a berm designed to obscure views to a height of 15 feet from the ground, except for mechanical equipment which shall be screened to the height of the equipment plus six inches.

Prior to issuance of the first certificate of compliance, berms shall be planted to ensure coverage by live plant material within 3 to 5 years.

## **SECTION VI**

### **ENCLOSURE FENCING AND SECURITY**

Solar energy facilities shall be fenced completely by a continuous barrier extending from the surface of the ground to a uniform height of not less than 6 feet from the ground at any given point, constructed of dirt, wood, stone, steel, or other metal, or any substance of a similar nature and strength. The perimeter fence shall be designed to restrict unauthorized access.

## **SECTION VII**

### **SUPPLEMENTAL REGULATIONS**

- A. The manufacturers or installer's identification and appropriate warning sign shall be posted on or near the panels in a clearly visible manner.
- B. On site power lines between solar panels and inverters shall be placed underground.
- C. The design of Solar Energy Facilities buffers shall use materials, colors, textures, screening and landscaping, that will blend the facility into the natural setting and existing environment.
- D. If the Solar Energy Facility consists of batteries or storage of batteries, adequate design must be provided to ensure all local, state and federal requirements regulating outdoor battery storage have been met.
- E. The applicant must obtain from NC Department of Transportation a driveway permit.
- F. The design and construction of Solar Energy Facilities shall not produce light emissions, either direct or indirect (reflective), that would interfere with pilot vision and/or traffic control operations as stated in the most recent AICUZ report, as well as low level military training routes as then utilized by any branch of the US Department of Defense.
- G. The design and construction of Solar Energy Facilities shall not produce electrical emissions that would interfere with aircraft communications systems or navigation equipment as stated in the most recent AICUZ report, as well as low level military training routes as then utilized by any branch of the US Department of Defense.
- H. A copy of the application to the utility company that will be purchasing electricity from the proposed site shall be provided to the county.
- I. An affidavit or evidence of an agreement between the lot owner and the facility's owner or operator confirming the owner or operator has permission of the property owner to apply for the necessary permits for construction and operation of the Solar Energy Facility.
- J. Any other relevant studies, reports, certificates and approval as may be reasonably required by Jones County.
- K. A description of the proposed technology to include type of solar panel and system, fixed mounted verses solar tracking, number of panels, and angles of orientation.



- L. An information sign shall be posted and maintained at the entrance(s) which lists the name and phone number of the operator.
- M. It is the responsibility of the parcel owner to remove all obsolete or unused systems within 12 months of cessation of operations. Reusable components are to be recycled whenever possible.
- N. A copy of all permits and/or approvals issued by the North Carolina Utilities Commission.
- O. Each owner, operator or maintainer of a Solar Energy Facility to which this Ordinance applies shall utilize good husbandry techniques with respect to said vegetation, including but not limited to, proper pruning, proper fertilizer, and proper mulching, so that the vegetation will reach maturity as soon as practical and will have maximum density in foliage. Dead or diseased vegetation shall be removed and must be replanted at the next appropriate planting time. Plants or grasses not part of landscaping shall be maintained by the facility operator not to exceed 12 inches in height.

### **SECTION VIII**

#### **SITE PLAN REQUIRED**

- A. Owners or operators of Solar Energy Facilities established after the effective date of this Ordinance shall present 3 copies of a site plan, which conform to the standards of this Ordinance to the Planning Board. The site plan shall include setbacks, panel sizes, and location of property lines, buildings and road rights-of-way.
- B. The Planning Board shall review the site plan to insure conformity with the requirements of this Ordinance. No new Solar Energy Facility shall be operated until the site plan has been approved by the Planning Board; provided, however, that if the Planning Board has not taken action within 90 days after the first Planning Board meeting after the submission of the site plan, said site plan will be deemed to be approved.
- C. Planning Board may recommend to the Board of Commissioners that a variance be granted from these regulations, and the Board of Commissioner may grant such a variance, when, in each Board's opinion, undue hardship may result from strict compliance. In recommending or granting any variance, both Boards shall make the findings required below, taking into account the nature of the proposed subdivision, the existing use of land in the vicinity, the number of persons to reside or work in the vicinity of the Solar Energy Facility, and the probable effect of the Solar Energy Facility upon traffic conditions in the vicinity. No variance shall be granted unless both Boards find:
  - 1. That there are special topographical or environmental circumstances or conditions affecting said property such that the strict application of the provisions of this ordinance would deprive the applicant of the reasonable use of his land; and

2. That the granting of the variance will not be detrimental to the purpose of this ordinance, public health, safety and welfare or injurious to other property in the territory in which said property is situated.

In recommending or granting variances, the relevant Board may require such conditions as will secure, insofar as practicable, the objectives or requirements varied. Any variance thus recommended is required to be entered in writing in the minutes of the appropriate Board and the reasoning upon which departure was justified set forth.

- D. Prior to final inspection, proof must be submitted that a permit has been issued in accordance with applicable provisions of the General Statutes by the State of North Carolina.
- E. Appeals of all matters under this Ordinance shall be to the Board of Commissioners.

## **SECTION IX**

### **ABANDONMENT AND DECOMMISSIONING PLAN**

#### **A. Abandonment**

1. A Solar Energy Facility that ceases to produce energy on a continuous basis for 12 months will be considered abandoned unless the current responsible party (or parties) with ownership interest in the Solar Energy Facility provides substantial evidence (updated every 6 months after 12 months of no energy production) to the Chief Building Inspector or his designee of the intent to maintain and reinstate the operation of that facility. It is the responsibility of the responsible party (or parties) to remove all equipment and facilities and restore the parcel to its condition prior to development of the Solar Energy Facility.
2. Upon determination of abandonment, the Chief Building Inspector shall notify the party (or parties) responsible they must remove the Solar Energy Facility and restore the site to its condition prior to development of the Solar Energy Facility within 360 days' of notice by the Chief Building Inspector or his designee.
3. If the responsible party (or parties) fails to comply, the Chief Building Inspector or his designee may remove the Solar Energy Facility, sell any removed materials, and initiate judicial proceedings or take any other steps legally authorized against the responsible parties to recover the costs required to remove the Solar Energy Facility and restore the site to a non-hazardous pre-development condition.

#### **B. Decommissioning**

1. A decommissioning plan signed by the party responsible for decommissioning and the landowner (if different) addressing the following shall be submitted prior to the issuance of the development permit:
  - a. Defined conditions upon which decommissioning will be initiated (i.e. end of land lease, no power production for 12 months, abandonment etc.)
  - b. Removal of all non-utility owned equipment, conduit, structures, fencing, roads, solar panels and foundations.
  - c. Restoration of property to condition prior to development of the Solar Energy Facility.
  - d. The timeframe for completion of decommissioning activities.
  - e. Description of any agreement (e.g. lease) with landowner regarding decommissioning.
  - f. The party currently responsible for decommissioning.
  - g. Plans for updating this decommissioning plan.
  - h. A form of surety equal to 125% of the entire cost of decommission under the plan, as estimated by a North Carolina licensed engineer under seal, and approved by the County Chief Building Inspector and County Attorney, either through cash, a surety performance bond, irrevocable letter of credit or other instrument readily convertible into cash at face value, either with the County or in escrow with a financial institution designated as an official depository of the County. This surety shall be retained by the County to cover the cost of the decommissioning requirements herein. Following initial submittal of the surety, the cost calculation shall be reviewed annually, and adjusted accordingly based upon an updated estimate of a North Carolina licensed engineer under seal, of the estimated decommissioning costs; provided however, any such periodic adjustment must be approved by the Planning Board. Failure to comply with any requirement of this paragraph shall result in the immediate termination and revocation of all prior approvals and permits; further, County shall be entitled to make immediate demand upon, and/or retain any proceeds of, the surety, which shall be used for decommissioning and/or removal of the Solar Energy Facility, even if still operational.

## **SECTION X**

### **AVIATION NOTIFICATION**

- A. For consideration of potential impacts to Cherry Point MCAS and MCAS New River flying operations, notification of intent to construct an Solar Energy Facility shall be sent to the respective Base Commanders or designated officials 30 days before the regularly scheduled Planning Board meeting. Notification shall include location of Solar Energy Facility (i.e. map, coordinates, address, or parcel ID), technology (i.e. roof-mounted PV, ground-mounted fixed PV, tracked PV, solar thermal, etc.), and the area of system (e.g. 5 acres). Proof of delivery of notification and date of delivery shall be submitted with permit application.

- B. For consideration of potential impacts to civilian flight paths for airport operations located within 5 nautical miles from an airport listed in the National Plan of Integrated Airport Systems, notification of intent to construct a Solar Energy Facility shall be sent to the airport manager or designated official and the Federal Aviation Administration's (FAA) Airport District office (ADO) with oversight of North Carolina. Notification shall include location of the Solar Energy Facility (i.e. map, coordinates, address, or parcel ID), technology (i.e. roof-mounted PV, ground-mounted fixed PV, tracked PV, solar thermal, etc.), and the area of system (e.g. 5 acres). Proof of delivery of notification and date of delivery shall be submitted with permit application. The airport must be given 30 days for review.
- C. For consideration of potential impacts to civilian flight paths for airport operations located within 5 nautical miles from an airport not listed in the National Plan of Integrated Airport Systems, except military airports, notification of intent to construct a Solar Energy Facility shall be sent to the airport manager or designated official. Notification shall include location of Solar Energy Facility (i.e. map, coordinates, address, or parcel ID), technology (i.e. roof-mounted PV, ground-mounted fixed PV, tracked PV, solar thermal, etc.), and the area of system (e.g. 5 acres). Proof of delivery of notification and date of delivery shall be submitted with permit application. The airport must be given 30 days for review.
- D. After receiving notification of intent to construct a Solar Energy Facility as described in this Ordinance; if requested, the proponent of the Solar Energy Facility shall use the latest version of the Solar Glare Hazard Analysis Tool (SGHAT), per its user's manual to evaluate the solar glare aviation hazard, as indicated below:
1. Airport operations at an airport in the National Plan of Integrated Airport Systems (NPIAS) within 5 nautical miles of the center of a proposed Solar Energy Facility: provide required SGHAT analysis information to the airport manager or designated official and the Federal Aviation Administration's (FAA) Airport District office (ADO) with oversight of North Carolina.
  2. Airport operations at airport *not* in the NPIAS, except military airports, within 5 nautical miles of the center of proposed Solar Energy Facility: provide required SGHAT analysis information to the management of the airport for non-military airports.

The full report for each flight path and observation point, as well as the contact information for the zoning administrator, shall be sent to the authority indicated below at least 30 days prior to site plan approval. Proof of delivery of notification and date of delivery shall be submitted with permit application.

- E. Proposed Solar Energy Facilities within the Cherry Point MCAS and MCAS New River Airspace Control Surfaces Areas as defined in the most recent Air Installation Compatible Use Zones (AICUZ) or subsequent AICUZ reports will be evaluated for

potential impacts to Cherry Point MCAS and MCAS New River flying operations as described below.

1. After receiving notification of intent to construct a Solar Energy Facility as described in this section (to include all SGHAT PV parameters), the Cherry Point MCAS and MCAS New River Base Commanders or their designated officials will notify the designated Jones County official if the SGHAT needs to be utilized by the Solar Energy Facility proponent or not.
  2. If the SGHAT does not need to be utilized, the Cherry Point MCAS and MCAS New River Base Commanders or designated officials will respond to the designated Jones County official.
  3. If the SGHAT does need to be utilized, the Solar Energy Facility proponent shall contact the Cherry Point and New River Base Commanders or designated officials to receive the military data needed for the SGHAT (e.g., locations, increments, and elevations of observation points, as well as air traffic control tower information). The SGHAT shall be used per its user manual and reports must be run over the entire calendar year (each time zone). Upon receiving the SGHAT reports, the Cherry Point and New River Base Commanders or designated officials will respond to the designated Jones County official.
- F. Any applicable Solar Energy Facility design changes (e.g. module tilt, module reflectivity, etc.) after initial submittal shall be rerun in the SGHAT tool and the new full report shall be sent without undue delay in accordance with the same provisions of this Ordinance as the original report.

## **SECTION XI**

### **VIOLATION SHALL BE A MISDEMEANOR**

- A. Any person, firm, corporation, or other entity who maintains or operates or who controls the maintenance of a Solar Energy Facility in violation of this Ordinance shall be guilty of a misdemeanor and subject to prosecution, and if convicted, shall be punished by a fine not to exceed \$500.00 or by imprisonment not to exceed 30 days, or both, in the discretion of the court. Each day that said Solar Energy Facility shall be maintained or operated in violation of this Ordinance shall constitute a separate and distinct offense.
- B. Any act constituting a violation of the provisions of this Ordinance or a failure to comply with any of its requirements shall subject the offender to a civil penalty of \$500.00. If the offender fails to remedy the violation and pay any civil penalty within 30 days after being cited for said violation (or within the time prescribed by a citation if it provides for a longer period of time than 30 days), the civil penalty may be recovered in a civil action in the nature of a debt. Civil penalties begin to accrue from the date of the first notice of violation. Such civil penalties shall be in addition to the abatement costs assessed pursuant to this Ordinance.

- C. Each day that any violation continues, regardless of the date of notice, shall be considered a separate offense for purposes of the penalties and remedies specified in this section. In such an event, civil penalties begin to accrue from the date of the first notice of violation. For continuing violations, the initial citation and requirement that the civil penalty be paid within the time prescribed therein shall be the only notice required to be given; and shall be deemed to be an on-going citation and notice for continuing violations after the date of the first notice.

## **SECTION XII**

### **ENFORCEMENT**

- A. The enforcement officer shall be the Chief Building Inspector or his designee. The enforcement officer shall review site plans submitted under this Ordinance and make appropriate recommendations to the Planning Board. The enforcement officer shall also visit the facilities regulated by this Ordinance as needed in the Chief Building Inspector's discretion, at least annually, and if the facility does not conform to said Ordinance shall discuss with the owner and/or operator the steps needed to bring the facility into compliance. If these steps are not taken, the enforcement officer shall notify the owner in writing of the steps that must be taken to bring the facility into compliance. If the owner or operator still fails to bring the facility into compliance with this Ordinance, the enforcement officer, after consultation with the county manager, shall institute the necessary steps to enforce this Ordinance in accordance with this section. The enforcement officer shall also assist owners or operators of any Solar Energy Facility in making plans to comply with this Ordinance.
- B. This Ordinance may be enforced by an appropriate equitable remedy issuing from a court of competent jurisdiction. It may be enforced by injunction and order of abatement. The County may apply for a mandatory or prohibitory injunction and order of abatement commanding the violator to correct any unlawful condition upon or cease the unlawful use of property. The County may request an order of abatement as part of a judgment in the cause any may request the court to close, demolish or remove buildings or other structures or take any other action that is necessary to bring the Solar Energy Facility into compliance with this Ordinance.
- C. This Ordinance may be enforced by any one or more of the remedies authorized herein.

Adopted and effective this \_\_\_\_ day of \_\_\_\_\_, 2019.

JONES COUNTY

(County Seal)

\_\_\_\_\_  
W. MICHAEL HADDOCK, Chairman

Attest:

\_\_\_\_\_  
ANGELICA HALL, Clerk